



Gordon White
Skeptiko #366

1
00:00:17,480 --> 00:00:11,950
you could just think of just somebody I

2
00:00:23,290 --> 00:00:17,490
want your attention everything we're

3
00:00:27,769 --> 00:00:23,300
going to leave you always first you know

4
00:00:31,070 --> 00:00:27,779
nobody does magic quite like Disney the

5
00:00:33,290 --> 00:00:31,080
sciency wizard the wand the spells it's

6
00:00:36,590 --> 00:00:33,300
all burned into our collective

7
00:00:41,030 --> 00:00:36,600
consciousness along with the idea that

8
00:00:44,660 --> 00:00:41,040
it's all silly nonsense but hey what

9
00:00:47,450 --> 00:00:44,670
about this so I should back up a second

10
00:00:49,610 --> 00:00:47,460
here and say I'm talking in a way the

11
00:00:51,830 --> 00:00:49,620
year ago I would never have talked I

12
00:00:53,510 --> 00:00:51,840
wouldn't have used the words magic and I

13
00:00:54,380 --> 00:00:53,520

wouldn't have talked about spirit or

14

00:00:58,180 --> 00:00:54,390

anything of that sort

15

00:01:01,430 --> 00:00:58,190

that's dr. Dean Radin the dr. Dean Radin

16

00:01:04,100 --> 00:01:01,440

preeminent parapsychology researcher

17

00:01:08,000 --> 00:01:04,110

pioneering researcher and he's talking

18

00:01:11,840 --> 00:01:08,010

with today's guests author and chaos

19

00:01:13,670 --> 00:01:11,850

magician Gordon white and this is so

20

00:01:15,109 --> 00:01:13,680

this is all relatively new for me I know

21

00:01:18,109 --> 00:01:15,119

a little bit more than I did a year ago

22

00:01:20,450 --> 00:01:18,119

so I just wrote a book on this but the

23

00:01:22,630 --> 00:01:20,460

the thing that sparked my interest in

24

00:01:26,359 --> 00:01:22,640

looking into the esoteric traditions is

25

00:01:28,219 --> 00:01:26,369

that I've been working in cyber search

26
00:01:31,130 --> 00:01:28,229
for something like three decades almost

27
00:01:34,520 --> 00:01:31,140
four decades now and I had to think

28
00:01:37,640 --> 00:01:34,530
really hard for anybody who ever talked

29
00:01:40,850 --> 00:01:37,650
about what a couple of anthropologists

30
00:01:44,389 --> 00:01:40,860
will talk about the psychic and shaman

31
00:01:47,960 --> 00:01:44,399
connections as real as opposed to as

32
00:01:51,080 --> 00:01:47,970
theater and in the most recent large

33
00:01:54,109 --> 00:01:51,090
book which is the state of the art book

34
00:01:56,749 --> 00:01:54,119
on the cyber search called handbook of

35
00:01:58,370 --> 00:01:56,759
parapsychology for the 21st century the

36
00:02:00,709 --> 00:01:58,380
word magic doesn't even show up in the

37
00:02:02,840 --> 00:02:00,719
index I found this kind of puzzling

38
00:02:04,609 --> 00:02:02,850

because I'm of course everybody is well

39

00:02:07,639 --> 00:02:04,619

aware of what the shaman is claimed to

40

00:02:10,609 --> 00:02:07,649

be able to do and we're well aware that

41

00:02:11,570 --> 00:02:10,619

that of notions of what magic is at

42

00:02:14,890 --> 00:02:11,580

least the ways portrayed in

43

00:02:18,080 --> 00:02:14,900

entertainment and I became curious as to

44

00:02:20,150 --> 00:02:18,090

why it doesn't show up I mean I'm

45

00:02:24,050 --> 00:02:20,160

involved in the in the profession of

46

00:02:26,330 --> 00:02:24,060

studying magic if we think of magic in

47

00:02:28,280 --> 00:02:26,340

the proper terms so I went through this

48

00:02:31,670 --> 00:02:28,290

whole business of seeing if I can

49

00:02:33,979 --> 00:02:31,680

synthesize what are the basic magical

50

00:02:35,600 --> 00:02:33,989

practices and seeing if I can map it

51
00:02:40,970 --> 00:02:35,610
onto SCI research and of course it

52
00:02:43,729 --> 00:02:40,980
completely Maps 100% map I was shocked

53
00:02:45,589 --> 00:02:43,739
at how come I didn't know this know

54
00:02:47,930 --> 00:02:45,599
virtually because no one ever talks

55
00:02:49,880 --> 00:02:47,940
about it because and then well why is

56
00:02:53,570 --> 00:02:49,890
that well we're being scientists that's

57
00:02:56,839 --> 00:02:53,580
why so fully take that in for a minute

58
00:02:59,869 --> 00:02:56,849
the leading light of SCI research Dean

59
00:03:02,479 --> 00:02:59,879
Radin is telling us that SCI the stuff

60
00:03:05,420 --> 00:03:02,489
that's blown the lid off of grandpa's

61
00:03:08,059 --> 00:03:05,430
dopey old materialistic science will he

62
00:03:11,089 --> 00:03:08,069
seems to be saying that that isn't

63
00:03:14,990 --> 00:03:11,099

really science at all it's maybe better

64

00:03:19,339 --> 00:03:15,000

termed magic yeah I have this definition

65

00:03:22,790 --> 00:03:19,349

down to a refined sentence now that I'm

66

00:03:27,130 --> 00:03:22,800

subsequently explained which is magic is

67

00:03:29,509 --> 00:03:27,140

a culture specific way of using or

68

00:03:32,600 --> 00:03:29,519

interacting with the natural

69

00:03:36,199 --> 00:03:32,610

consciousness capacities of a particular

70

00:03:38,449 --> 00:03:36,209

human but here is Gordon again this time

71

00:03:41,479 --> 00:03:38,459

he's chatting it up with philip watt on

72

00:03:44,089 --> 00:03:41,489

his magic themed podcast redesigning

73

00:03:47,089 --> 00:03:44,099

society but tell me as you're listening

74

00:03:51,080 --> 00:03:47,099

does this sound like a podcast about

75

00:03:53,270 --> 00:03:51,090

magic or a science podcast because I'm

76

00:03:56,240 --> 00:03:53,280

not sure which is which anymore

77

00:03:58,390 --> 00:03:56,250

so that might sound a bit circular but

78

00:04:01,449 --> 00:03:58,400

actually if you look across the world at

79

00:04:04,070 --> 00:04:01,459

systems or cultures that have never

80

00:04:05,750 --> 00:04:04,080

never repudiated magic in the same way

81

00:04:07,610 --> 00:04:05,760

that the Northwest European

82

00:04:08,780 --> 00:04:07,620

enlightenment it might be very specific

83

00:04:10,339 --> 00:04:08,790

about that in Europe because you

84

00:04:13,580 --> 00:04:10,349

actually find him in southern Europe

85

00:04:15,320 --> 00:04:13,590

that it's carried on merrily in the kind

86

00:04:17,420 --> 00:04:15,330

of folk traditions of Italian

87

00:04:19,330 --> 00:04:17,430

grandmothers and so on but it's it's a

88

00:04:21,610 --> 00:04:19,340

very specific Cartesian

89

00:04:23,080 --> 00:04:21,620

enlightenment world out of all of human

90

00:04:23,890 --> 00:04:23,090

history that repudiated it but if you

91

00:04:26,860 --> 00:04:23,900

look around the world

92

00:04:28,750 --> 00:04:26,870

there are sort of what you might call

93

00:04:31,270 --> 00:04:28,760

quote unquote magical powers for one of

94

00:04:33,250 --> 00:04:31,280

a less dramatic term a number of

95

00:04:36,100 --> 00:04:33,260

techniques that are reasonably conserved

96

00:04:39,219 --> 00:04:36,110

so you have some method of seeing the

97

00:04:41,290 --> 00:04:39,229

future or clairvoyance you have some

98

00:04:43,629 --> 00:04:41,300

method of communicating across distance

99

00:04:44,800 --> 00:04:43,639

so you have telepathy or whatever you

100

00:04:47,080 --> 00:04:44,810

want to call it these are just modern

101
00:04:49,960 --> 00:04:47,090
words for capacities right and then you

102
00:04:51,940 --> 00:04:49,970
have interacting with or communicating

103
00:04:53,800 --> 00:04:51,950
with the spirit world and then you have

104
00:04:55,800 --> 00:04:53,810
some method as a result of that

105
00:04:58,090 --> 00:04:55,810
typically of what I would call

106
00:05:00,520 --> 00:04:58,100
probability enhancement or probability

107
00:05:02,680 --> 00:05:00,530
manipulation which is to make the things

108
00:05:04,120 --> 00:05:02,690
that you want happen more often than the

109
00:05:05,800 --> 00:05:04,130
things that you don't want to happen

110
00:05:09,730 --> 00:05:05,810
what's interesting to me about that is

111
00:05:12,040 --> 00:05:09,740
if you look at the history of say the

112
00:05:13,990 --> 00:05:12,050
development of psy and the Society for

113
00:05:15,969 --> 00:05:14,000

psychical research and all these kind of

114

00:05:17,620 --> 00:05:15,979

groups that emerged about 150 years ago

115

00:05:20,710 --> 00:05:17,630

we now have a hundred and fifty years of

116

00:05:22,990 --> 00:05:20,720

evidence from the mostly laboratory

117

00:05:26,800 --> 00:05:23,000

evidence that basically falls neatly

118

00:05:29,580 --> 00:05:26,810

into these four categories now don't get

119

00:05:32,590 --> 00:05:29,590

me wrong it's not like I'm pining for a

120

00:05:35,379 --> 00:05:32,600

simple-minded world of biological robots

121

00:05:38,379 --> 00:05:35,389

in a meaningless universe a paradigm

122

00:05:41,950 --> 00:05:38,389

that we've thoroughly trashed on this

123

00:05:47,379 --> 00:05:41,960

show over the years but at the same time

124

00:05:50,650 --> 00:05:47,389

I'm not entirely sure Dean Radin knows

125

00:05:53,580 --> 00:05:50,660

what he's signing up for here's a coke

126

00:05:57,490 --> 00:05:53,590

philosophy expert and more importantly

127

00:05:59,950 --> 00:05:57,500

practicing ceremonial magician dr.

128

00:06:03,670 --> 00:05:59,960

Stephen Skinner on Greg Carl Watts

129

00:06:07,089 --> 00:06:03,680

higher side chats show one of the basic

130

00:06:10,990 --> 00:06:07,099

grimoire things is that the parchment

131

00:06:13,330 --> 00:06:11,000

that you do the key seals on things must

132

00:06:15,550 --> 00:06:13,340

be made from animal because parchment is

133

00:06:17,150 --> 00:06:15,560

animal skin and that you should make it

134

00:06:20,120 --> 00:06:17,160

yourself

135

00:06:21,980 --> 00:06:20,130

and I am done-that and it's quite an

136

00:06:24,800 --> 00:06:21,990

interesting procedure and it's hard work

137

00:06:28,430 --> 00:06:24,810

and I can tell you that parchment rather

138

00:06:30,680 --> 00:06:28,440

than paper or plastic or something is

139

00:06:34,220 --> 00:06:30,690

much more effective so perhaps in some

140

00:06:37,400 --> 00:06:34,230

reason the spirit can I won't say see it

141

00:06:38,690 --> 00:06:37,410

but understand the sigils on it because

142

00:06:41,360 --> 00:06:38,700

it's written on something that was once

143

00:06:43,250 --> 00:06:41,370

living as you just sketch it out of the

144

00:06:46,700 --> 00:06:43,260

compass on a piece of paper it's much

145

00:06:49,360 --> 00:06:46,710

much much less effective Wow people will

146

00:06:51,980 --> 00:06:49,370

not push themselves to do those things

147

00:06:54,800 --> 00:06:51,990

one day somebody may discover how you

148

00:06:57,500 --> 00:06:54,810

can do sigils on plastic and still get

149

00:06:59,660 --> 00:06:57,510

the same effect but it sure as hell is

150

00:07:01,310 --> 00:06:59,670

not going to be me yeah I mean once we

151

00:07:05,350 --> 00:07:01,320

can do it on face book we're all going

152

00:07:08,930 --> 00:07:05,360

to be sad yeah it will not happen yeah

153

00:07:11,420 --> 00:07:08,940

the there are only certain images and

154

00:07:15,050 --> 00:07:11,430

things that the spirits recognized these

155

00:07:19,340 --> 00:07:15,060

are not what comes up on Facebook damn

156

00:07:21,260 --> 00:07:19,350

well as for people's fears on this kind

157

00:07:23,780 --> 00:07:21,270

of stuff I've heard you discuss the

158

00:07:25,820 --> 00:07:23,790

classic notion of the Faustian pact this

159

00:07:27,530 --> 00:07:25,830

idea of making a deal with a trickster

160

00:07:29,780 --> 00:07:27,540

and losing your soul and that it was

161

00:07:31,640 --> 00:07:29,790

more of a Christian invention to scare

162

00:07:33,530 --> 00:07:31,650

people off and I think that's really

163

00:07:35,480 --> 00:07:33,540

interesting how can we separate real

164

00:07:37,870 --> 00:07:35,490

concerns and dangers and dealing with

165

00:07:41,540 --> 00:07:37,880

this kind of thing from that lingering

166

00:07:43,310 --> 00:07:41,550

propaganda residue okay you're

167

00:07:47,210 --> 00:07:43,320

absolutely right it is largely a

168

00:07:51,170 --> 00:07:47,220

Christian blossom the Faust books that

169

00:07:53,960 --> 00:07:51,180

he lost his salt the pact is real but

170

00:07:58,100 --> 00:07:53,970

the pact is what the spirit makes with

171

00:08:01,010 --> 00:07:58,110

you and it's his obligations to you that

172

00:08:03,950 --> 00:08:01,020

written into the pact the the the whole

173

00:08:07,040 --> 00:08:03,960

idea you saw the water at the end I

174

00:08:09,190 --> 00:08:07,050

think is a priest's fear rather than a

175

00:08:11,920 --> 00:08:09,200

magician's view

176

00:08:15,430 --> 00:08:11,930

there are dangers in magic one of them

177

00:08:17,710 --> 00:08:15,440

is obsession there are a number of

178

00:08:21,670 --> 00:08:17,720

people who get obsessed or possessed

179

00:08:24,190 --> 00:08:21,680

anyway but if you're actually actively

180

00:08:26,560 --> 00:08:24,200

calling particular spirit and you have

181

00:08:29,980 --> 00:08:26,570

no defense and you don't know what

182

00:08:31,780 --> 00:08:29,990

you're doing then it is occasionally

183

00:08:35,080 --> 00:08:31,790

happens that the spirit will take up

184

00:08:37,210 --> 00:08:35,090

residence and then you've got a serious

185

00:08:38,920 --> 00:08:37,220

problem and you need an exorcist who

186

00:08:42,100 --> 00:08:38,930

knows what they're doing so there are

187

00:08:44,340 --> 00:08:42,110

dangers in doing magic it's like you

188

00:08:47,680 --> 00:08:44,350

know electricity with the right

189

00:08:50,620 --> 00:08:47,690

insulation at the right circle the

190

00:08:53,290 --> 00:08:50,630

rights for lack Tory you don't get

191

00:08:56,470 --> 00:08:53,300

zapped but if you do these things and

192

00:08:58,750 --> 00:08:56,480

you know handle the wire without without

193

00:08:59,320 --> 00:08:58,760

the right proportions then you may get

194

00:09:03,970 --> 00:08:59,330

zapped

195

00:09:05,950 --> 00:09:03,980

so some magic like like physics or doing

196

00:09:11,260 --> 00:09:05,960

household electrics is not without

197

00:09:15,430 --> 00:09:11,270

danger brave be the scientist who wants

198

00:09:19,300 --> 00:09:15,440

to bring that into the lab but that may

199

00:09:22,000 --> 00:09:19,310

in fact be the future of parapsychology

200

00:09:22,840 --> 00:09:22,010

and it's one of the reasons I wanted to

201

00:09:26,770 --> 00:09:22,850

talk to Gordon

202

00:09:30,460 --> 00:09:26,780

today on skeptic oh how do you really

203

00:09:33,940 --> 00:09:30,470

bring magic into the lab if you come to

204

00:09:37,060 --> 00:09:33,950

that worldview shift and you say okay I

205

00:09:40,690 --> 00:09:37,070

really don't understand what I'm

206

00:09:43,660 --> 00:09:40,700

measuring he wants his scientific cake

207

00:09:46,690 --> 00:09:43,670

and he wants to eat it too I mean isn't

208

00:09:48,550 --> 00:09:46,700

there an inherent problem with that yeah

209

00:09:51,700 --> 00:09:48,560

absolutely and but I think you sort of

210

00:09:54,070 --> 00:09:51,710

nailed it when he said you mentioned 20

211

00:09:56,020 --> 00:09:54,080

years in terms of people kind of looking

212

00:09:59,470 --> 00:09:56,030

at dr. Aidan's research and sort of

213

00:10:02,410 --> 00:09:59,480

figuring out what he was doing or is

214

00:10:06,100 --> 00:10:02,420

doing I think in a lot of fields we're

215

00:10:08,230 --> 00:10:06,110

at that point now where to sort of quote

216

00:10:10,840 --> 00:10:08,240

Pete Carril magic works in practice but

217

00:10:13,700 --> 00:10:10,850

not in theory so I'm just I'm sort of

218

00:10:15,980 --> 00:10:13,710

sanguine about it Dean's gonna be wrong

219

00:10:19,820 --> 00:10:15,990

as we all are and I think between now

220

00:10:21,680 --> 00:10:19,830

and how we get to even the word sciences

221

00:10:27,640 --> 00:10:21,690

maybe not correct for it but how we get

222

00:10:30,590 --> 00:10:27,650

to ace a method of inquiry that is a

223

00:10:32,570 --> 00:10:30,600

least worst match for these phenomena

224

00:10:33,880 --> 00:10:32,580

it's going to require a lot of things

225

00:10:35,720 --> 00:10:33,890

that's going to require

226

00:10:37,190 --> 00:10:35,730

interdisciplinary research so it's gonna

227

00:10:40,970 --> 00:10:37,200

require anthropology it's gonna require

228

00:10:42,590 --> 00:10:40,980

a history biology it's going to need all

229

00:10:46,100 --> 00:10:42,600

these things that we don't have the

230

00:10:50,240 --> 00:10:46,110

words for it because our conception of

231

00:10:53,300 --> 00:10:50,250

the world has sort of outrun the way we

232

00:10:56,900 --> 00:10:53,310

structure learning about things even

233

00:10:59,470 --> 00:10:56,910

adding ology to a word and putting it in

234

00:11:03,580 --> 00:10:59,480

little sort of pillars and categories

235

00:11:08,390 --> 00:11:03,590

[Music]

236

00:11:12,070 --> 00:11:08,400

all that and much much more on this

237

00:11:18,720 --> 00:11:12,080

episode of skeptical

238

00:11:23,200 --> 00:11:20,400

[Music]

239

00:11:25,720 --> 00:11:23,210

today we welcome Gordon white back to

240

00:11:28,180 --> 00:11:25,730

skeptical Gordon is the creator of rune

241

00:11:31,480 --> 00:11:28,190

soup where he talks and writes about

242

00:11:33,370 --> 00:11:31,490

magic culture the paranormal among other

243

00:11:35,320 --> 00:11:33,380

things you may remember Gordon's

244

00:11:38,590 --> 00:11:35,330

appearance on skeptiko to talk about his

245

00:11:40,540 --> 00:11:38,600

excellent book starships which is one of

246

00:11:42,430 --> 00:11:40,550

several books he's authored that you can

247

00:11:44,560 --> 00:11:42,440

find on his website or just by searching

248

00:11:47,710 --> 00:11:44,570

his name on Amazon like we all do

249

00:11:49,000 --> 00:11:47,720

he also was on for a very excellent

250

00:11:51,040 --> 00:11:49,010

interview that I know a lot of people

251

00:11:53,140 --> 00:11:51,050

saw but if you didn't I think you'd

252

00:11:56,200 --> 00:11:53,150

really want to check it out it's with

253

00:12:00,490 --> 00:11:56,210

plasma physicist dr. John Brandenburg

254

00:12:04,300 --> 00:12:00,500

and he's here today to really talk about

255

00:12:07,450 --> 00:12:04,310

the future of parapsychology but we may

256

00:12:10,090 --> 00:12:07,460

get into talking about the future of UFO

257

00:12:13,330 --> 00:12:10,100

research as well I have some really

258

00:12:16,480 --> 00:12:13,340

interesting stuff lined up for Gordon

259

00:12:18,070 --> 00:12:16,490

we'll see how all this goes welcome back

260

00:12:20,890 --> 00:12:18,080

Gordon thanks for joining me

261

00:12:24,400 --> 00:12:20,900

always a pleasure to be here so I tell

262

00:12:27,160 --> 00:12:24,410

you what without a lot of introduction I

263

00:12:29,500 --> 00:12:27,170

want to just jump right in the middle of

264

00:12:32,710 --> 00:12:29,510

this and I think people will catch on

265

00:12:35,320 --> 00:12:32,720

very quickly in terms of where I'm going

266

00:12:37,600 --> 00:12:35,330

a couple of months ago you published a

267

00:12:41,640 --> 00:12:37,610

couple of almost back-to-back interviews

268

00:12:45,220 --> 00:12:41,650

that were terrific and had an amazing

269

00:12:48,580 --> 00:12:45,230

overlap with a lot of stuff we do here

270

00:12:51,150 --> 00:12:48,590

on skeptic oh one was with probably the

271

00:12:53,290 --> 00:12:51,160

most prominent and well-known

272

00:12:56,230 --> 00:12:53,300

parapsychology researcher of our time

273

00:12:59,380 --> 00:12:56,240

dr. Dean Radin who comes on rune soup

274

00:13:02,170 --> 00:12:59,390

and announces that parapsychology is out

275

00:13:04,510 --> 00:13:02,180

and Magic has probably at the core of

276

00:13:08,590 --> 00:13:04,520

what he's really been studying for the

277

00:13:12,010 --> 00:13:08,600

last thirty years so that kind of sets

278

00:13:14,680 --> 00:13:12,020

your Rocking and then you have an

279

00:13:16,690 --> 00:13:14,690

interview with parapsychologist and

280

00:13:19,930 --> 00:13:16,700

trickster ologist

281

00:13:23,050 --> 00:13:19,940

George Hansen who pretty much in the

282

00:13:25,840 --> 00:13:23,060

course of an hour took back all the best

283

00:13:28,420 --> 00:13:25,850

and most interesting things ever said

284

00:13:31,900 --> 00:13:28,430

about the trickster phenomenon at least

285

00:13:33,940 --> 00:13:31,910

in my opinion he did so again with

286

00:13:36,850 --> 00:13:33,950

parapsychology being kind of one of the

287

00:13:40,420 --> 00:13:36,860

pillars of this show I thought wow you

288

00:13:45,910 --> 00:13:40,430

know why are these people saying this

289

00:13:48,130 --> 00:13:45,920

stuff to this magic guy who has been

290

00:13:51,300 --> 00:13:48,140

kind of a become you know quickly one of

291

00:13:54,700 --> 00:13:51,310

this kind of go to crossover magic

292

00:13:58,300 --> 00:13:54,710

parapsychology paranormal geopolitics

293

00:14:00,820 --> 00:13:58,310

thing that you do and well a lot here

294

00:14:03,310 --> 00:14:00,830

you are on skype on skeptic oh so that's

295

00:14:06,220 --> 00:14:03,320

what I think are launching off point yes

296

00:14:09,670 --> 00:14:06,230

I was good so let's start with that I

297

00:14:13,930 --> 00:14:09,680

set it up what did you think Dean Radin

298

00:14:16,510 --> 00:14:13,940

comes on the show and says hey Gordon or

299

00:14:20,040 --> 00:14:16,520

we're brothers here it's all about magic

300

00:14:23,110 --> 00:14:20,050

I mean what did you make of that and

301
00:14:25,060 --> 00:14:23,120
what does that mean for parapsychology I

302
00:14:25,770 --> 00:14:25,070
guess it's really cutting right to the

303
00:14:29,170 --> 00:14:25,780
chase

304
00:14:31,300 --> 00:14:29,180
well I'm like yourself I've been a fan

305
00:14:34,330 --> 00:14:31,310
of dr. Aidan for a very long time

306
00:14:37,210 --> 00:14:34,340
I love his stuff so and one of the

307
00:14:38,260 --> 00:14:37,220
things I really resonate with one of the

308
00:14:40,240 --> 00:14:38,270
things that I think is great about his

309
00:14:43,120 --> 00:14:40,250
work is that he dances or marches to his

310
00:14:45,130 --> 00:14:43,130
own drum so I think he's correct

311
00:14:47,050 --> 00:14:45,140
obviously when he said that it was sort

312
00:14:49,870 --> 00:14:47,060
of a well welcome to the tent dr. Aydin

313
00:14:52,300 --> 00:14:49,880

and I think we've kind of had that

314

00:14:54,610 --> 00:14:52,310

discussion in between couple years ago

315

00:14:56,410 --> 00:14:54,620

when starships came out and we had that

316

00:14:59,080 --> 00:14:56,420

discussion where I've said I think magic

317

00:15:00,910 --> 00:14:59,090

works but there is the kind of metal

318

00:15:02,200 --> 00:15:00,920

model for understanding all the things

319

00:15:05,560 --> 00:15:02,210

we talked about and I think it really

320

00:15:08,680 --> 00:15:05,570

does work better as a as a descriptor

321

00:15:10,420 --> 00:15:08,690

and baseline model and one of the

322

00:15:12,190 --> 00:15:10,430

challenges with parapsychology and it's

323

00:15:15,700 --> 00:15:12,200

something dr. Aydin and I spoke about is

324

00:15:19,510 --> 00:15:15,710

that it still has just by virtue of

325

00:15:21,700 --> 00:15:19,520

historical inertia a lot of kind of like

326

00:15:24,450 --> 00:15:21,710

19th century premises which they know

327

00:15:28,060 --> 00:15:24,460

not correct but even just the word

328

00:15:32,230 --> 00:15:28,070

parapsychology is constructed in a way

329

00:15:34,660 --> 00:15:32,240

that limits where the model or the the

330

00:15:36,430 --> 00:15:34,670

sort of field can go next and so I think

331

00:15:39,310 --> 00:15:36,440

dr. Aidan should be congratulated to go

332

00:15:41,620 --> 00:15:39,320

do you know what mankind which is

333

00:15:43,390 --> 00:15:41,630

obviously singing my song mankind has

334

00:15:45,369 --> 00:15:43,400

been doing this for a long time this is

335

00:15:50,379 --> 00:15:45,379

what it is and all these other words we

336

00:15:52,569 --> 00:15:50,389

is for it quote-unquote just woods but

337

00:15:54,969 --> 00:15:52,579

it gets tricky right you know I sent you

338

00:15:58,059 --> 00:15:54,979

another interview he did after he did

339

00:15:59,889 --> 00:15:58,069

your show he did Rick archers bat gap

340

00:16:02,559 --> 00:15:59,899

which was kind of a really interesting

341

00:16:04,899 --> 00:16:02,569

interview too because it ventured into

342

00:16:06,759 --> 00:16:04,909

the spiritual without really getting

343

00:16:08,619 --> 00:16:06,769

into the spiritual but a couple of

344

00:16:10,659 --> 00:16:08,629

things that he revealed he said look

345

00:16:13,019 --> 00:16:10,669

until about four or five years ago I

346

00:16:16,029 --> 00:16:13,029

wasn't really ready to give up

347

00:16:18,639 --> 00:16:16,039

materialism completely and I thought wow

348

00:16:21,369 --> 00:16:18,649

you know that really surprised me I got

349

00:16:23,769 --> 00:16:21,379

the sense that he had kind of jumped

350

00:16:27,849 --> 00:16:23,779

onto that boat and left the shore a

351

00:16:30,129 --> 00:16:27,859

while back and I couldn't help but feel

352

00:16:33,639 --> 00:16:30,139

even though like you I have the utmost

353

00:16:35,439 --> 00:16:33,649

respect for for his work and for his

354

00:16:38,349 --> 00:16:35,449

accomplishments what's he what he's done

355

00:16:41,559 --> 00:16:38,359

in the field is truly remarkable and and

356

00:16:43,929 --> 00:16:41,569

needs to be held up and and and really

357

00:16:46,059 --> 00:16:43,939

appreciated in a way that it it won't be

358

00:16:48,519 --> 00:16:46,069

for another 20 years but then that's the

359

00:16:53,169 --> 00:16:48,529

way it always is but I'm not sure he's

360

00:16:56,710 --> 00:16:53,179

really left all that sciency stuff

361

00:16:59,549 --> 00:16:56,720

before how do you really bring magic

362

00:17:02,769 --> 00:16:59,559

into the lab if you come to that

363

00:17:05,889 --> 00:17:02,779

worldview shift and you say okay I

364

00:17:09,340 --> 00:17:05,899

really don't understand what I'm

365

00:17:11,289 --> 00:17:09,350

measuring I'm giving up my presumption

366

00:17:16,509 --> 00:17:11,299

that I'm really going to be able to

367

00:17:19,149 --> 00:17:16,519

measure it then you know he he wants his

368

00:17:21,610 --> 00:17:19,159

scientific cake and he wants to eat it

369

00:17:25,059 --> 00:17:21,620

too I mean isn't there an inherent

370

00:17:26,649 --> 00:17:25,069

problem with that yeah absolutely and

371

00:17:29,680 --> 00:17:26,659

but I think you sort of nailed it when

372

00:17:31,899 --> 00:17:29,690

he said you mentioned 20 years in terms

373

00:17:33,850 --> 00:17:31,909

of people kind of looking at dr.

374

00:17:37,539 --> 00:17:33,860

Raymond's research and sort of figuring

375

00:17:40,509 --> 00:17:37,549

out what he was doing or is doing I

376

00:17:43,899 --> 00:17:40,519

think in a lot of fields we're at that

377

00:17:45,789 --> 00:17:43,909

point now where to sort of quote Pete

378

00:17:48,369 --> 00:17:45,799

Carril magic works in practice but not

379

00:17:51,270 --> 00:17:48,379

in theory so I'm just I'm sort of

380

00:17:53,490 --> 00:17:51,280

sanguine about it Dean's gonna be wrong

381

00:17:57,330 --> 00:17:53,500

as we all are and I think between now

382

00:17:59,190 --> 00:17:57,340

and how we get to even the word sciences

383

00:18:05,180 --> 00:17:59,200

maybe not correct for it but how we get

384

00:18:08,100 --> 00:18:05,190

to ace a method of inquiry that is a

385

00:18:10,080 --> 00:18:08,110

least worst match for these phenomena

386

00:18:11,820 --> 00:18:10,090

it's going to require a lot of things

387

00:18:13,410 --> 00:18:11,830

it's going to require interdisciplinary

388

00:18:14,910 --> 00:18:13,420

research so it's gonna require

389

00:18:18,360 --> 00:18:14,920

anthropology it's gonna require a

390

00:18:20,100 --> 00:18:18,370

history biology it's going to need all

391

00:18:23,640 --> 00:18:20,110

these things that we don't have the

392

00:18:27,750 --> 00:18:23,650

words for it because our conception of

393

00:18:30,810 --> 00:18:27,760

the world is sort of outrun the way we

394

00:18:34,110 --> 00:18:30,820

structure learning about things even

395

00:18:36,180 --> 00:18:34,120

adding ology to a word and and putting

396

00:18:38,040 --> 00:18:36,190

it in little sort of pillars and

397

00:18:40,290 --> 00:18:38,050

categories I tell you what let's let's

398

00:18:43,860 --> 00:18:40,300

take that to the to its natural

399

00:18:48,780 --> 00:18:43,870

conclusion tell me what happens when

400

00:18:51,060 --> 00:18:48,790

Dean brings magic into the lab like what

401

00:18:52,710 --> 00:18:51,070

which we let's not talk totally inside

402

00:18:54,360 --> 00:18:52,720

baseball I don't mind talking inside

403

00:18:57,090 --> 00:18:54,370

baseball on this show it's kind of the

404

00:19:01,050 --> 00:18:57,100

nature of it but you know Dean is

405

00:19:03,230 --> 00:19:01,060

probably most famous for his Six Sigma

406

00:19:05,190 --> 00:19:03,240

result that he's gotten from

407

00:19:07,350 --> 00:19:05,200

presentiment work right so the

408

00:19:11,190 --> 00:19:07,360

computer's displays an image on the

409

00:19:15,480 --> 00:19:11,200

screen and they measure my physiological

410

00:19:17,850 --> 00:19:15,490

response to a pupils dilating skin the

411

00:19:20,130 --> 00:19:17,860

emitted whatever they're gonna measure

412

00:19:24,000 --> 00:19:20,140

that and I'm going in and that's going

413

00:19:26,220 --> 00:19:24,010

to be that reaction is going to happen

414

00:19:28,590 --> 00:19:26,230

before the image is actually selected by

415

00:19:29,610 --> 00:19:28,600

the computer you've heard all that I'm

416

00:19:32,580 --> 00:19:29,620

the only everyone's heard all that a

417

00:19:35,460 --> 00:19:32,590

million times and the result of that he

418

00:19:37,680 --> 00:19:35,470

gets these off-the-wall statistically

419

00:19:40,650 --> 00:19:37,690

significant results so let's not talk

420

00:19:43,830 --> 00:19:40,660

about specifically bringing that into

421

00:19:46,590 --> 00:19:43,840

the lab oh I'm sorry I digress too far

422

00:19:49,290 --> 00:19:46,600

there but so one of the things he's also

423

00:19:51,660 --> 00:19:49,300

known for is taking that experiment

424

00:19:54,180 --> 00:19:51,670

which was done over and over again

425

00:19:56,160 --> 00:19:54,190

replicated like something like 50 times

426

00:19:58,470 --> 00:19:56,170

or something primarily with college

427

00:20:02,070 --> 00:19:58,480

students just people off the street who

428

00:20:03,820 --> 00:20:02,080

don't have any professed special powers

429

00:20:07,029 --> 00:20:03,830

but he did some

430

00:20:08,620 --> 00:20:07,039

that may be point to this future that

431

00:20:10,840 --> 00:20:08,630

we're going to talk about of what

432

00:20:13,720 --> 00:20:10,850

happens when you bring a magician in the

433

00:20:16,210 --> 00:20:13,730

lab and that is he brought quote-unquote

434

00:20:18,399 --> 00:20:16,220

accomplished meditators and said okay

435

00:20:21,430 --> 00:20:18,409

you seem to have this ability to

436

00:20:24,490 --> 00:20:21,440

transcend time and space at least that's

437

00:20:27,549 --> 00:20:24,500

what you report in your meditation let's

438

00:20:29,919 --> 00:20:27,559

see how you perform in this do you

439

00:20:32,590 --> 00:20:29,929

perform any better at this now that

440

00:20:34,990 --> 00:20:32,600

we've shown that which is a wonderful

441

00:20:37,210 --> 00:20:35,000

thing you know to get to level 2 where

442

00:20:39,669 --> 00:20:37,220

we no longer just have to bang on the

443

00:20:41,590 --> 00:20:39,679

same thing yes it happened yes it

444

00:20:44,110 --> 00:20:41,600

happened yes it happened now he says hey

445

00:20:47,080 --> 00:20:44,120

does it happen differently when I bring

446

00:20:50,009 --> 00:20:47,090

in these people and the result is yes it

447

00:20:52,690 --> 00:20:50,019

does happen differently to people who

448

00:20:55,060 --> 00:20:52,700

say they have the ability to transcend

449

00:20:57,430 --> 00:20:55,070

space and time and oops here it shows up

450

00:21:00,850 --> 00:20:57,440

in the lab do you see something like

451
00:21:03,730 --> 00:21:00,860
that happening when the magician enters

452
00:21:06,370 --> 00:21:03,740
the lab yeah I do it I think the change

453
00:21:07,600 --> 00:21:06,380
for parapsychology is going to be for

454
00:21:09,960 --> 00:21:07,610
the last 150 years

455
00:21:14,399 --> 00:21:09,970
and rightly so they've been extremely

456
00:21:17,139 --> 00:21:14,409
rigorous and almost nitpicky with

457
00:21:18,700 --> 00:21:17,149
experimental protocols and and the

458
00:21:22,629 --> 00:21:18,710
results they have because they've been

459
00:21:24,549 --> 00:21:22,639
you know climbing a wall of division for

460
00:21:26,710 --> 00:21:24,559
150 years so though the game in that

461
00:21:29,019 --> 00:21:26,720
first one and a half centuries has been

462
00:21:32,500 --> 00:21:29,029
to say like here are the actual numbers

463
00:21:35,909 --> 00:21:32,510

here is here is the spreadsheet riddled

464

00:21:38,919 --> 00:21:35,919

me this materialists now the trouble is

465

00:21:40,000 --> 00:21:38,929

the next model I think Dean's right and

466

00:21:42,730 --> 00:21:40,010

it's it's heading in the right direction

467

00:21:46,450 --> 00:21:42,740

to bring meditators in when you're

468

00:21:50,250 --> 00:21:46,460

dealing with magic or a magic either as

469

00:21:52,600 --> 00:21:50,260

a practice or magic as a improved way of

470

00:21:54,639 --> 00:21:52,610

thinking about the world so that we may

471

00:21:57,100 --> 00:21:54,649

learn new things you kind of get a

472

00:22:00,250 --> 00:21:57,110

nonspecific uplift in people's lives so

473

00:22:02,889 --> 00:22:00,260

that's why you get similar I contend

474

00:22:04,509 --> 00:22:02,899

that's why you get similar results in

475

00:22:05,769 --> 00:22:04,519

terms of you know healing in

476

00:22:07,389 --> 00:22:05,779

synchronicity from people who are doing

477

00:22:10,210 --> 00:22:07,399

full blood magic versus people who are

478

00:22:12,519 --> 00:22:10,220

regularly praying in temple or church or

479

00:22:14,080 --> 00:22:12,529

what-have-you so you you kind of have to

480

00:22:17,020 --> 00:22:14,090

jump it up and make peace with the fact

481

00:22:20,240 --> 00:22:17,030

that the results aren't going to be

482

00:22:23,240 --> 00:22:20,250

as nitpicky as parapsychology is

483

00:22:26,210 --> 00:22:23,250

typically used to and it is in that kind

484

00:22:27,950 --> 00:22:26,220

of weird you can get their trajectories

485

00:22:30,610 --> 00:22:27,960

rather than pin down the numbers and I

486

00:22:33,110 --> 00:22:30,620

don't know how long it's going to take

487

00:22:35,510 --> 00:22:33,120

for potentially the field to have the

488

00:22:38,900 --> 00:22:35,520

confidence to stand behind that as a

489

00:22:41,030 --> 00:22:38,910

result in the same way that they do you

490

00:22:43,070 --> 00:22:41,040

know the really really precise stuff

491

00:22:46,880 --> 00:22:43,080

because that's kind of you know generals

492

00:22:49,760 --> 00:22:46,890

fighting the last wall or you know very

493

00:22:51,980 --> 00:22:49,770

clever researchers like Raiden who've

494

00:22:54,920 --> 00:22:51,990

been around the block and have the

495

00:22:57,440 --> 00:22:54,930

battle scars from all those wars are

496

00:23:00,830 --> 00:22:57,450

going to be very creative like he has

497

00:23:04,700 --> 00:23:00,840

been and think of ways to kind of work

498

00:23:06,890 --> 00:23:04,710

around the anticipated you know pushback

499

00:23:08,450 --> 00:23:06,900

and do it from the beginning because I

500

00:23:11,420 --> 00:23:08,460

don't think there's any other way to get

501
00:23:13,580 --> 00:23:11,430
around that sciency part you're gonna

502
00:23:15,820 --> 00:23:13,590
have to you're gonna have to produce

503
00:23:18,320 --> 00:23:15,830
results and you're gonna have to produce

504
00:23:20,120 --> 00:23:18,330
off-the-charts results to get anyone's

505
00:23:22,070 --> 00:23:20,130
attention otherwise everyone's going to

506
00:23:26,030 --> 00:23:22,080
just you know look the other way or

507
00:23:27,380 --> 00:23:26,040
worse you know I think and dr. Aden and

508
00:23:31,010 --> 00:23:27,390
I kind of spoke about that when he came

509
00:23:33,050 --> 00:23:31,020
on the show rather his biggest impact

510
00:23:36,050 --> 00:23:33,060
isn't going to be when he gets magicians

511
00:23:38,270 --> 00:23:36,060
into the lab because arguably as we know

512
00:23:40,760 --> 00:23:38,280
that's been done before in various MK

513
00:23:42,710 --> 00:23:40,770

projects in the 20th century but his

514

00:23:45,650 --> 00:23:42,720

biggest impact is going to be in that

515

00:23:47,750 --> 00:23:45,660

just classic Dean way when he stands up

516

00:23:49,550 --> 00:23:47,760

at these parapsychological events around

517

00:23:51,980 --> 00:23:49,560

the world and just says magic magic

518

00:23:53,690 --> 00:23:51,990

magic I do not I do magic but I study

519

00:23:56,480 --> 00:23:53,700

magic we all study magic thank you for

520

00:23:57,890 --> 00:23:56,490

your time that is going to you know

521

00:24:00,410 --> 00:23:57,900

cause a few monocles to drop out of

522

00:24:04,880 --> 00:24:00,420

people's eyes initially but the more he

523

00:24:07,220 --> 00:24:04,890

makes it okay to use the M word the kind

524

00:24:09,290 --> 00:24:07,230

of bigger uplift in or the kind of new

525

00:24:11,330 --> 00:24:09,300

directions the research can go and so in

526

00:24:13,040 --> 00:24:11,340

that sense he's there absolutely the

527

00:24:16,250 --> 00:24:13,050

right person to do it because he does

528

00:24:19,460 --> 00:24:16,260

not care very much what other people

529

00:24:21,710 --> 00:24:19,470

think which is to be admired and where

530

00:24:24,860 --> 00:24:21,720

do you think that new direction gets us

531

00:24:27,050 --> 00:24:24,870

I love what he's doing and what he's

532

00:24:28,910 --> 00:24:27,060

saying on the other hand and this has

533

00:24:30,000 --> 00:24:28,920

parallels with the Hansen interview that

534

00:24:33,570 --> 00:24:30,010

we'll talk about and many

535

00:24:36,150 --> 00:24:33,580

it does get rather fuzzy the more he

536

00:24:38,419 --> 00:24:36,160

gets into it and he starts saying you

537

00:24:41,430 --> 00:24:38,429

know well this is kind of it's really

538

00:24:44,190 --> 00:24:41,440

all about parapsychology that I've been

539

00:24:46,950 --> 00:24:44,200

studying anyway and I've kind of like no

540

00:24:49,680 --> 00:24:46,960

I think it is something more there is

541

00:24:53,850 --> 00:24:49,690

something essentially different about

542

00:24:55,289 --> 00:24:53,860

magic that if you leave that behind then

543

00:24:57,210 --> 00:24:55,299

you will just be repeating

544

00:25:00,240 --> 00:24:57,220

parapsychology experiments and we won't

545

00:25:05,159 --> 00:25:00,250

really be advancing do you kind of get

546

00:25:07,890 --> 00:25:05,169

worm drive yeah 100% because I I would

547

00:25:09,270 --> 00:25:07,900

argue and I did argue it and we've had

548

00:25:11,340 --> 00:25:09,280

this discussion that they are doing

549

00:25:14,130 --> 00:25:11,350

magic like if you were doing if you're

550

00:25:16,320 --> 00:25:14,140

doing telepathy research congratulations

551

00:25:18,120 --> 00:25:16,330

you're doing magic in the lab like as

552

00:25:22,740 --> 00:25:18,130

far as I'm concerned that's the case so

553

00:25:26,490 --> 00:25:22,750

yes there is the risk in in the hands of

554

00:25:28,320 --> 00:25:26,500

you know lesser researchers that you can

555

00:25:29,400 --> 00:25:28,330

just say okay well we'll call it magic

556

00:25:33,419 --> 00:25:29,410

now and we'll do another telepathy

557

00:25:35,669 --> 00:25:33,429

experiment again well no I think and

558

00:25:38,159 --> 00:25:35,679

funny like Dean kind of mentioned this

559

00:25:41,430 --> 00:25:38,169

where he says you know parapsychologist

560

00:25:44,580 --> 00:25:41,440

have physics Emily you reach the end of

561

00:25:47,039 --> 00:25:44,590

the usefulness of the of the discourse

562

00:25:49,350 --> 00:25:47,049

as a standalone and this is what I mean

563

00:25:52,020 --> 00:25:49,360

about the next steps need to be

564

00:25:54,270 --> 00:25:52,030

interdisciplinary and particularly I

565

00:26:00,080 --> 00:25:54,280

think with anthropology because you we

566

00:26:05,130 --> 00:26:00,090

now have the opportunity to engage with

567

00:26:09,030 --> 00:26:05,140

kind of non-western modes of doing this

568

00:26:10,830 --> 00:26:09,040

stuff and thinking about it on an on a

569

00:26:12,930 --> 00:26:10,840

level footing almost because we're kind

570

00:26:15,930 --> 00:26:12,940

of turn around ago and well turns out

571

00:26:18,000 --> 00:26:15,940

you guys were correct and I think I

572

00:26:20,159 --> 00:26:18,010

don't know what it will look like but I

573

00:26:23,250 --> 00:26:20,169

know if parapsychology doesn't want to

574

00:26:27,299 --> 00:26:23,260

fall into a repetition trap just using

575

00:26:30,930 --> 00:26:27,309

the M word it needs it needs some sort

576

00:26:33,330 --> 00:26:30,940

of interdisciplinary experience and the

577

00:26:35,600 --> 00:26:33,340

challenge there is that nobody likes it

578

00:26:37,950 --> 00:26:35,610

everyone thinks they're crackpots

579

00:26:41,950 --> 00:26:37,960

anthropologists I think quietly as in

580

00:26:43,539 --> 00:26:41,960

non publicly will be amenable to it and

581

00:26:45,639 --> 00:26:43,549

so they're probably the first ones you

582

00:26:48,700 --> 00:26:45,649

were looking for rather than wandering

583

00:26:50,440 --> 00:26:48,710

up to physicists or neuroscientists and

584

00:26:51,909 --> 00:26:50,450

I think they've kind of been chasing

585

00:26:54,940 --> 00:26:51,919

after the wrong friends in there in the

586

00:26:56,919 --> 00:26:54,950

playground for a while and joke's on the

587

00:26:58,419 --> 00:26:56,929

people who ignored them because you get

588

00:27:00,789 --> 00:26:58,429

these two together and start building

589

00:27:02,139 --> 00:27:00,799

other ones and it's a that's where the

590

00:27:04,480 --> 00:27:02,149

interesting stuff is going to happen in

591

00:27:06,310 --> 00:27:04,490

the next few decades I think yeah I

592

00:27:08,320 --> 00:27:06,320

don't know I kind of think that that

593

00:27:10,060 --> 00:27:08,330

cuts both ways I mean when you started

594

00:27:12,549 --> 00:27:10,070

that you said you know if you're doing

595

00:27:14,860 --> 00:27:12,559

it if you're studying telepathy in the

596

00:27:17,409 --> 00:27:14,870

parapsychology lab congratulations

597

00:27:20,860 --> 00:27:17,419

you're studying magic and I'd almost say

598

00:27:24,639 --> 00:27:20,870

no you have to you you can't go there

599

00:27:26,200 --> 00:27:24,649

that is to me conceding to the fact that

600

00:27:28,690 --> 00:27:26,210

I don't know what the hell I'm studying

601
00:27:32,620 --> 00:27:28,700
you know I'm open to the idea that I'm

602
00:27:35,680 --> 00:27:32,630
studying more than telepathy but I don't

603
00:27:38,200 --> 00:27:35,690
know the beginnings of where that turns

604
00:27:40,840 --> 00:27:38,210
into magic where that where that has

605
00:27:43,870 --> 00:27:40,850
connections with anthropology where that

606
00:27:45,700 --> 00:27:43,880
has connections with the spirit world

607
00:27:48,549 --> 00:27:45,710
which again Dean you know you push him

608
00:27:51,549 --> 00:27:48,559
on that he's backing off way way way up

609
00:27:54,010 --> 00:27:51,559
fast as he can and it's kind of trying

610
00:27:56,529 --> 00:27:54,020
to find the safe space supersized thing

611
00:28:00,940 --> 00:27:56,539
which is just akin you know the last

612
00:28:05,080 --> 00:28:00,950
refuge of the holding on of the material

613
00:28:08,080 --> 00:28:05,090

thing I don't think you are there in in

614

00:28:10,360 --> 00:28:08,090

the magical world then you know I gotta

615

00:28:12,909 --> 00:28:10,370

down a note to you - I was gonna mention

616

00:28:15,250 --> 00:28:12,919

you know a guy that you liked and you've

617

00:28:17,680 --> 00:28:15,260

pointed to in your work dr. Stephen

618

00:28:19,360 --> 00:28:17,690

Skinner you know who listened to him and

619

00:28:21,070 --> 00:28:19,370

I do not I just

620

00:28:23,740 --> 00:28:21,080

Wow we could have a lengthy discussion

621

00:28:25,600 --> 00:28:23,750

on him but here's a guy bring him into

622

00:28:28,510 --> 00:28:25,610

the lab and he'll say oh you know it's

623

00:28:31,570 --> 00:28:28,520

important how sharp the knife is as you

624

00:28:33,220 --> 00:28:31,580

drag it around the floor the stone floor

625

00:28:36,490 --> 00:28:33,230

you know and he's saying all this

626

00:28:37,779 --> 00:28:36,500

bizarre stuff that I suspect if you got

627

00:28:40,210 --> 00:28:37,789

him in the lab because I've interviewed

628

00:28:43,299 --> 00:28:40,220

so many of these types of people who

629

00:28:47,350 --> 00:28:43,309

they're all 95% you know they're all I'm

630

00:28:50,049 --> 00:28:47,360

90 what I do a 95 percent effective it

631

00:28:51,639 --> 00:28:50,059

almost always works and then he's drawn

632

00:28:54,730 --> 00:28:51,649

all these conclusions and it works

633

00:28:55,680 --> 00:28:54,740

because for me because the sword is so

634

00:28:58,500 --> 00:28:55,690

sharp and

635

00:28:59,909 --> 00:28:58,510

pentagram is drawn just perfectly and

636

00:29:02,820 --> 00:28:59,919

all the rest of this stuff and I'm like

637

00:29:04,830 --> 00:29:02,830

man that stuff is gonna fall apart when

638

00:29:06,480 --> 00:29:04,840

you bring into the lab and whether it's

639

00:29:08,490 --> 00:29:06,490

in the lab or whether you go study them

640

00:29:11,700 --> 00:29:08,500

in in his room I don't care what you do

641

00:29:15,270 --> 00:29:11,710

they just don't have in my experience

642

00:29:16,890 --> 00:29:15,280

they don't really have even that that

643

00:29:19,380 --> 00:29:16,900

sense of rigor about what they're doing

644

00:29:23,700 --> 00:29:19,390

themselves so I laid a lot on the table

645

00:29:25,560 --> 00:29:23,710

there pull all that apart for us when I

646

00:29:27,390 --> 00:29:25,570

said if you're studying telepathy in the

647

00:29:31,110 --> 00:29:27,400

lab you're doing magic I think you are I

648

00:29:33,440 --> 00:29:31,120

just because you haven't worked out how

649

00:29:35,549 --> 00:29:33,450

to think about it if you were

650

00:29:36,960 --> 00:29:35,559

non-verbally communicating with someone

651

00:29:39,720 --> 00:29:36,970

in another room in a way that is

652

00:29:41,940 --> 00:29:39,730

accurate that's what we would call magic

653

00:29:45,570 --> 00:29:41,950

in the kind of Northwest European

654

00:29:46,950 --> 00:29:45,580

cultures right but the trouble and this

655

00:29:48,360 --> 00:29:46,960

comes back to the limitation of the

656

00:29:51,810 --> 00:29:48,370

wordings in the fact that they're 19th

657

00:29:55,140 --> 00:29:51,820

century it is not we've both had dr. cry

658

00:29:56,970 --> 00:29:55,150

: if you look at cultures that haven't

659

00:29:59,310 --> 00:29:56,980

ever stepped away from this it's not

660

00:30:01,380 --> 00:29:59,320

supernatural it's not power like it's

661

00:30:03,779 --> 00:30:01,390

not beside psychology and it's not above

662

00:30:05,460 --> 00:30:03,789

the natural and that's where I think the

663

00:30:06,930 --> 00:30:05,470

steps into anthropology need to come

664

00:30:09,180 --> 00:30:06,940

from because we need to look at the

665

00:30:10,380 --> 00:30:09,190

words we've been using which have kind

666

00:30:12,000 --> 00:30:10,390

of tied our shoelaces together

667

00:30:14,070 --> 00:30:12,010

especially as we reach the end of the

668

00:30:15,840 --> 00:30:14,080

model and see what the you know the guys

669

00:30:19,490 --> 00:30:15,850

next to us are wearing on their feet and

670

00:30:24,270 --> 00:30:19,500

and give that a shot as for like I agree

671

00:30:25,980 --> 00:30:24,280

it's not that magic has the dr. scheme

672

00:30:28,770 --> 00:30:25,990

is an interesting example it's not that

673

00:30:31,320 --> 00:30:28,780

magic has the the definitive

674

00:30:35,340 --> 00:30:31,330

epistemology so it's not like magic is a

675

00:30:38,100 --> 00:30:35,350

better way epistemologically of you know

676
00:30:39,390 --> 00:30:38,110
creating an understanding of how we see

677
00:30:41,460 --> 00:30:39,400
the world so it's not that it has a

678
00:30:43,740 --> 00:30:41,470
provably better epistemology I don't

679
00:30:45,029 --> 00:30:43,750
know what it looks like when you sort of

680
00:30:46,620 --> 00:30:45,039
blend them together in skin is a good

681
00:30:48,840 --> 00:30:46,630
example of that and he kind of admits

682
00:30:51,659 --> 00:30:48,850
that he says yes I know this is actually

683
00:30:53,940 --> 00:30:51,669
quite a medieval belief that it is

684
00:30:57,779 --> 00:30:53,950
actual physical external spirits that

685
00:31:01,770 --> 00:30:57,789
respond to the sort of precision in a in

686
00:31:03,930 --> 00:31:01,780
a ritual magic context but nevertheless

687
00:31:05,760 --> 00:31:03,940
that's been my experience so he kind of

688
00:31:07,129 --> 00:31:05,770

doubles down on it in that case I don't

689

00:31:11,239 --> 00:31:07,139

think that's magic

690

00:31:13,909 --> 00:31:11,249

in a wider on to logical sense he's

691

00:31:16,310 --> 00:31:13,919

specifically referring to Solomonic

692

00:31:18,259 --> 00:31:16,320

grimoire a magic and as and he may be

693

00:31:20,359 --> 00:31:18,269

correct in that like that actually maybe

694

00:31:23,509 --> 00:31:20,369

in the same way you're not really doing

695

00:31:26,389 --> 00:31:23,519

a we do with that aboard for interacting

696

00:31:28,820 --> 00:31:26,399

with those sort of spirits it may need

697

00:31:30,409 --> 00:31:28,830

those protocols but that doesn't mean

698

00:31:33,649 --> 00:31:30,419

the same thing as at play when you're

699

00:31:36,109 --> 00:31:33,659

using tarot cards or sigil magic or so

700

00:31:38,029 --> 00:31:36,119

on so that's where the challenge that

701
00:31:40,220 --> 00:31:38,039
worked where the very beginning of

702
00:31:43,310 --> 00:31:40,230
having that kind of interdisciplinary

703
00:31:46,460 --> 00:31:43,320
discussion and these are sort of natural

704
00:31:47,960 --> 00:31:46,470
road bumps in those first few years so

705
00:31:50,419 --> 00:31:47,970
now we need to drill into that because

706
00:31:52,700 --> 00:31:50,429
now we're hitting it in a way that I

707
00:31:55,669 --> 00:31:52,710
haven't heard anyone talk about it so we

708
00:31:58,180 --> 00:31:55,679
go back to dr. Stephen Skinner and he's

709
00:32:00,830 --> 00:31:58,190
saying a couple of things that are

710
00:32:03,349 --> 00:32:00,840
shocking to a lot of people but I

711
00:32:04,970 --> 00:32:03,359
certainly admire the way that he just

712
00:32:07,549 --> 00:32:04,980
kind of lays it out on the table and you

713
00:32:09,289 --> 00:32:07,559

should really well I'm gonna say it as I

714

00:32:11,629 --> 00:32:09,299

understand it and you can correct me

715

00:32:13,129 --> 00:32:11,639

because this is you have much deeper and

716

00:32:17,930 --> 00:32:13,139

better understanding of it but he says

717

00:32:21,799 --> 00:32:17,940

number one I'm not appealing to God or

718

00:32:25,729 --> 00:32:21,809

some divine entity I'm appealing to kind

719

00:32:28,460 --> 00:32:25,739

of this middle layer of spirits that can

720

00:32:30,639 --> 00:32:28,470

affect this material world so that's one

721

00:32:32,810 --> 00:32:30,649

thing that I think is extremely

722

00:32:35,590 --> 00:32:32,820

interesting you know one talk about

723

00:32:37,639 --> 00:32:35,600

ontology I mean that's pretty

724

00:32:40,669 --> 00:32:37,649

controversial I'll just leave it at that

725

00:32:45,229 --> 00:32:40,679

and then number two he's saying and I

726

00:32:48,529 --> 00:32:45,239

can command them to do my bidding I can

727

00:32:52,039 --> 00:32:48,539

make them if I perform these certain

728

00:32:56,690 --> 00:32:52,049

rituals and acts in a certain way they

729

00:32:57,499 --> 00:32:56,700

are required to act on my behalf in the

730

00:33:00,729 --> 00:32:57,509

material world

731

00:33:02,810 --> 00:33:00,739

now that would one that's incredibly

732

00:33:04,249 --> 00:33:02,820

controversial and as you say then

733

00:33:05,989 --> 00:33:04,259

there's a lot to pull apart well how

734

00:33:07,460 --> 00:33:05,999

does that compare with someone else's

735

00:33:09,139 --> 00:33:07,470

magic how does that compare with Tarot

736

00:33:11,869 --> 00:33:09,149

or astrology or

737

00:33:13,039 --> 00:33:11,879

spell casting or you know whatever you

738

00:33:15,680 --> 00:33:13,049

would know that world better than I do

739

00:33:19,909 --> 00:33:15,690

so you have all that and then number two

740

00:33:20,510 --> 00:33:19,919

you have okay but in the process of

741

00:33:23,210 --> 00:33:20,520

proving

742

00:33:25,280 --> 00:33:23,220

you've now any co-conspirators in the

743

00:33:28,100 --> 00:33:25,290

research project right because you're

744

00:33:29,690 --> 00:33:28,110

saying through these forces and and he's

745

00:33:32,330 --> 00:33:29,700

personifying them you know he's saying

746

00:33:34,280 --> 00:33:32,340

there's these entities out there that

747

00:33:35,480 --> 00:33:34,290

are gonna come in and work on this

748

00:33:38,810 --> 00:33:35,490

experiment with me

749

00:33:40,100 --> 00:33:38,820

I just don't know if Dean's ready for

750

00:33:40,910 --> 00:33:40,110

all that it doesn't sound like he's

751
00:33:45,350 --> 00:33:40,920
ready for that

752
00:33:47,870 --> 00:33:45,360
no but he is not and that is when you're

753
00:33:50,120 --> 00:33:47,880
talking about dr. Steven Skinner and you

754
00:33:53,810 --> 00:33:50,130
know the Solomonic grimoires you are at

755
00:33:57,350 --> 00:33:53,820
the extremes the wrong word but you're

756
00:33:59,240 --> 00:33:57,360
at the Olympic level love of magic as

757
00:34:01,370 --> 00:33:59,250
expressed in in Northwest European

758
00:34:02,750 --> 00:34:01,380
cultures because I when I if we're

759
00:34:06,320 --> 00:34:02,760
talking about the interview with Greg on

760
00:34:08,899 --> 00:34:06,330
high edge dance for instance I hear him

761
00:34:10,250 --> 00:34:08,909
say that and like you I want to jump in

762
00:34:11,600 --> 00:34:10,260
and do the interdisciplinary thing

763
00:34:14,710 --> 00:34:11,610

because if he's saying there are these

764

00:34:16,790 --> 00:34:14,720

intermediate these are separate

765

00:34:18,800 --> 00:34:16,800

sometimes physical sometimes

766

00:34:21,470 --> 00:34:18,810

non-physical beings that can interact

767

00:34:23,119 --> 00:34:21,480

and affect the physical world I want to

768

00:34:24,830 --> 00:34:23,129

jump in and go right so I want to sit

769

00:34:27,040 --> 00:34:24,840

you down with some ufologists that I

770

00:34:29,510 --> 00:34:27,050

don't dislike and I want to go through

771

00:34:32,359 --> 00:34:29,520

where some of that will match because

772

00:34:35,210 --> 00:34:32,369

there is it is parsimonious to suggest

773

00:34:37,250 --> 00:34:35,220

that we are talking about at least the

774

00:34:38,840 --> 00:34:37,260

same in the broadest possible sense

775

00:34:40,669 --> 00:34:38,850

world so you kind of want to pull that

776

00:34:41,840 --> 00:34:40,679

out and dr. Skinner would not be in the

777

00:34:43,280 --> 00:34:41,850

least bit interested I have enough

778

00:34:45,080 --> 00:34:43,290

trouble getting magicians to talk about

779

00:34:47,060 --> 00:34:45,090

that stuff as it is and you kind of

780

00:34:49,790 --> 00:34:47,070

moved down the set of protocols or

781

00:34:52,070 --> 00:34:49,800

contentions he's making and you realize

782

00:34:54,919 --> 00:34:52,080

that if there is a kind of spirit world

783

00:34:57,200 --> 00:34:54,929

that will respond to us in a reliable or

784

00:34:58,790 --> 00:34:57,210

semi reliable way then you want to back

785

00:35:01,190 --> 00:34:58,800

that into anthropology and then you want

786

00:35:02,930 --> 00:35:01,200

to go to you know the Amazon and start

787

00:35:05,780 --> 00:35:02,940

over Indonesia and start talking to

788

00:35:08,510 --> 00:35:05,790

shamans who make the exact same claims

789

00:35:09,470 --> 00:35:08,520

and see where that overlap is so this is

790

00:35:11,570 --> 00:35:09,480

kind of what I mean by it being

791

00:35:14,630 --> 00:35:11,580

interdisciplinary I don't think we need

792

00:35:16,750 --> 00:35:14,640

to go okay it turns out magics probably

793

00:35:18,710 --> 00:35:16,760

a better wider description than

794

00:35:20,210 --> 00:35:18,720

parapsychology and it's associated terms

795

00:35:22,460 --> 00:35:20,220

that doesn't mean we turn around and say

796

00:35:25,330 --> 00:35:22,470

you magician explain what's going on

797

00:35:28,130 --> 00:35:25,340

because that will be a disaster right

798

00:35:30,080 --> 00:35:28,140

interesting what else did you take away

799

00:35:32,900 --> 00:35:30,090

from your interview with Dean that you

800

00:35:34,350 --> 00:35:32,910

thought points to where this might

801
00:35:36,860 --> 00:35:34,360
eventually lead in

802
00:35:40,230 --> 00:35:36,870
the you know short to medium term I

803
00:35:41,910 --> 00:35:40,240
think it was further evidence from

804
00:35:43,470 --> 00:35:41,920
talking to biologists and

805
00:35:46,290 --> 00:35:43,480
anthropologists and the same thing that

806
00:35:49,770 --> 00:35:46,300
the the day that we have that we follow

807
00:35:51,090 --> 00:35:49,780
and skeptical has outrun and it's outrun

808
00:35:53,880 --> 00:35:51,100
for a long time

809
00:35:58,500 --> 00:35:53,890
the typical models that we use to

810
00:36:00,510 --> 00:35:58,510
describe them and it is now untenable so

811
00:36:02,580 --> 00:36:00,520
for instance when starships came out got

812
00:36:04,050 --> 00:36:02,590
three separate anthropologists on three

813
00:36:05,850 --> 00:36:04,060

different continents emailing me going I

814

00:36:08,100 --> 00:36:05,860

really like this book we talk about this

815

00:36:10,050 --> 00:36:08,110

stuff quietly we do not talk about it

816

00:36:13,140 --> 00:36:10,060

publicly in a professional venue so I

817

00:36:15,380 --> 00:36:13,150

actually think the water is just too hot

818

00:36:19,680 --> 00:36:15,390

for the frogs in a bunch of disciplines

819

00:36:22,770 --> 00:36:19,690

now and we're seeing and and Dean's kind

820

00:36:24,630 --> 00:36:22,780

of personifying or exemplifying that in

821

00:36:28,190 --> 00:36:24,640

parapsychology but in other disciplines

822

00:36:31,590 --> 00:36:28,200

you're getting changes to the moronic

823

00:36:33,330 --> 00:36:31,600

19th century version of evolution that

824

00:36:35,640 --> 00:36:33,340

we still learn about in school that

825

00:36:39,240 --> 00:36:35,650

hasn't been correct for decades and and

826

00:36:41,490 --> 00:36:39,250

it involves things like agency of plants

827

00:36:43,380 --> 00:36:41,500

and methods of communication and all

828

00:36:45,960 --> 00:36:43,390

this stuff is coming up and so that's

829

00:36:48,450 --> 00:36:45,970

kind of it's very difficult at this

830

00:36:51,120 --> 00:36:48,460

exact point as the edges are sort of

831

00:36:53,040 --> 00:36:51,130

fizzing away to work out what the medium

832

00:36:56,240 --> 00:36:53,050

term looks like in a funny sense the

833

00:36:58,710 --> 00:36:56,250

long term is is more predictable for us

834

00:36:59,700 --> 00:36:58,720

listeners to the show for instance but

835

00:37:03,990 --> 00:36:59,710

in the medium term

836

00:37:06,420 --> 00:37:04,000

it's it's anybody's guess I think you

837

00:37:08,280 --> 00:37:06,430

know that's a great point and I really

838

00:37:10,440 --> 00:37:08,290

now for the first time in this

839

00:37:13,610 --> 00:37:10,450

conversation fully appreciate what

840

00:37:17,250 --> 00:37:13,620

you're saying about the anthropological

841

00:37:19,290 --> 00:37:17,260

connection and how that could kind of

842

00:37:21,450 --> 00:37:19,300

break that logjam in a way where they

843

00:37:23,490 --> 00:37:21,460

can point over there and go yeah but

844

00:37:25,380 --> 00:37:23,500

look at that guy over there you know and

845

00:37:27,300 --> 00:37:25,390

he's brought that into the light and I

846

00:37:30,000 --> 00:37:27,310

have people that are kind of saying the

847

00:37:32,790 --> 00:37:30,010

same thing I mean right it kind of gives

848

00:37:36,870 --> 00:37:32,800

them that that ability to cross

849

00:37:41,460 --> 00:37:36,880

pollinate more freely huh it does and it

850

00:37:43,080 --> 00:37:41,470

also it pulls the tide out of Western

851
00:37:44,620 --> 00:37:43,090
academia and you see who's swimming

852
00:37:49,900 --> 00:37:44,630
races Lee

853
00:37:53,130 --> 00:37:49,910
because you don't have no credible

854
00:37:55,510 --> 00:37:53,140
anthropologist comes back from fieldwork

855
00:37:57,220 --> 00:37:55,520
without him or her having a story of

856
00:38:00,100 --> 00:37:57,230
like oh and then they did this festival

857
00:38:02,650 --> 00:38:00,110
for the dead and and my guides

858
00:38:04,270 --> 00:38:02,660
grandmother just walked she's been dead

859
00:38:05,860 --> 00:38:04,280
20 years she walked up to the fire and

860
00:38:07,690 --> 00:38:05,870
sat down and they started talking now

861
00:38:10,000 --> 00:38:07,700
they will tell you that over a drink and

862
00:38:14,080 --> 00:38:10,010
so you have to turn around and go okay

863
00:38:15,840 --> 00:38:14,090

if enough if we're all saying this why

864

00:38:18,580 --> 00:38:15,850

is the presumption that oh they're

865

00:38:22,680 --> 00:38:18,590

people need to examine the underlying

866

00:38:29,890 --> 00:38:25,390

parapsychological look we've had a it's

867

00:38:31,510 --> 00:38:29,900

a 52% rather than 50% chance same the

868

00:38:33,310 --> 00:38:31,520

power structure the implicit power

869

00:38:36,790 --> 00:38:33,320

structure that is saying that we've

870

00:38:39,310 --> 00:38:36,800

discussed before that this tiny fraction

871

00:38:41,490 --> 00:38:39,320

of the population in this tiny sliver of

872

00:38:44,320 --> 00:38:41,500

history is correct and everyone else is

873

00:38:46,660 --> 00:38:44,330

deluding themselves and even if they try

874

00:38:48,610 --> 00:38:46,670

to find the words to say well no that's

875

00:38:51,700 --> 00:38:48,620

just maybe your truth or something they

876

00:38:53,770 --> 00:38:51,710

still take the teeth out of out of the

877

00:38:57,070 --> 00:38:53,780

world view and it looks like it's gonna

878

00:38:59,290 --> 00:38:57,080

be you know more it looks like there's

879

00:39:00,490 --> 00:38:59,300

so much more to learn once we learn how

880

00:39:01,390 --> 00:39:00,500

to learn those things if that makes

881

00:39:03,010 --> 00:39:01,400

sense and that's where I think

882

00:39:06,310 --> 00:39:03,020

anthropology comes in there though so

883

00:39:09,280 --> 00:39:06,320

far anyway the the least disappointing

884

00:39:11,830 --> 00:39:09,290

kind of field in better than

885

00:39:13,510 --> 00:39:11,840

parapsychology the least disappointing

886

00:39:15,970 --> 00:39:13,520

field in incorporating things like the

887

00:39:19,090 --> 00:39:15,980

reality of whatever you want to call the

888

00:39:23,020 --> 00:39:19,100

spirit world or magical powers or any of

889

00:39:25,870 --> 00:39:23,030

these kind of loaded terms they're doing

890

00:39:28,300 --> 00:39:25,880

it I don't want to say well right they

891

00:39:30,460 --> 00:39:28,310

don't not as badly as every other corner

892

00:39:32,500 --> 00:39:30,470

of the Academy so I think it's there we

893

00:39:35,070 --> 00:39:32,510

look first and and have that sort of

894

00:39:37,780 --> 00:39:35,080

slowly unpacked those foundational

895

00:39:40,330 --> 00:39:37,790

Western premises that we kind of attack

896

00:39:42,220 --> 00:39:40,340

on this show and rightly so very often

897

00:39:43,770 --> 00:39:42,230

yeah yeah that's a good point I mean

898

00:39:46,510 --> 00:39:43,780

it's almost like they're training

899

00:39:48,190 --> 00:39:46,520

prevents them from just stepping over

900

00:39:50,080 --> 00:39:48,200

the data like everyone else doesn't

901
00:39:51,910 --> 00:39:50,090
ignoring it they're like no no no we

902
00:39:53,680 --> 00:39:51,920
don't don't do that we've been taught

903
00:39:55,960 --> 00:39:53,690
over yeah we've learned our lesson we

904
00:39:56,849 --> 00:39:55,970
don't do that and let's move on and talk

905
00:40:00,150 --> 00:39:56,859
about

906
00:40:03,930 --> 00:40:00,160
you're very interesting chat with George

907
00:40:07,729 --> 00:40:03,940
Hansen of course most well-known for the

908
00:40:12,660 --> 00:40:07,739
trickster phenomenon tell us about that

909
00:40:15,089 --> 00:40:12,670
well George's book is a classic in the

910
00:40:17,519 --> 00:40:15,099
field and it's one of those press

911
00:40:19,949 --> 00:40:17,529
disciplinary ones it's been very popular

912
00:40:21,509 --> 00:40:19,959
in magic over the last 10 years as well

913
00:40:22,859 --> 00:40:21,519

because when you talking about a

914

00:40:24,930 --> 00:40:22,869

trickster phenomena you're talking about

915

00:40:26,759 --> 00:40:24,940

a folk magic conception of the devil

916

00:40:28,650 --> 00:40:26,769

you're talking about you know New

917

00:40:33,289 --> 00:40:28,660

Jersey's Mothman you're talking about

918

00:40:36,779 --> 00:40:33,299

all these different phenomena that are

919

00:40:38,819 --> 00:40:36,789

very often associated with the practice

920

00:40:40,739 --> 00:40:38,829

or exploration of magic so I've used

921

00:40:44,699 --> 00:40:40,749

some of his research in a number of my

922

00:40:48,420 --> 00:40:44,709

books because it I think as written in

923

00:40:51,059 --> 00:40:48,430

the book it sheds some light some

924

00:40:55,069 --> 00:40:51,069

directional light on on how he at least

925

00:40:58,529 --> 00:40:55,079

conceptualized the unreliability and

926

00:41:00,989 --> 00:40:58,539

Caprice of these phenomena and that

927

00:41:04,979 --> 00:41:00,999

extends to UFOs as well I mean he nailed

928

00:41:06,870 --> 00:41:04,989

it by you know you using an archetype of

929

00:41:09,650 --> 00:41:06,880

the trickster to describe it because if

930

00:41:12,630 --> 00:41:09,660

anyone has had any experience with

931

00:41:14,459 --> 00:41:12,640

poltergeists with UFOs with what have

932

00:41:16,499 --> 00:41:14,469

you there is a Caprice bordering on

933

00:41:19,699 --> 00:41:16,509

malice but it's not even malice it's

934

00:41:22,680 --> 00:41:19,709

just a different sense of humor that is

935

00:41:24,209 --> 00:41:22,690

often associated with these phenomena so

936

00:41:26,039 --> 00:41:24,219

it was it was a pleasure to talk to

937

00:41:29,189 --> 00:41:26,049

someone whose book I had read cover to

938

00:41:32,489 --> 00:41:29,199

cover a number of times so I thought he

939

00:41:35,849 --> 00:41:32,499

nailed it to interview on rune soup and

940

00:41:38,249 --> 00:41:35,859

I'm like where is this guy coming from I

941

00:41:39,930 --> 00:41:38,259

mean what you have written about his

942

00:41:42,150 --> 00:41:39,940

work what so many other people have

943

00:41:44,759 --> 00:41:42,160

written about his book what we have

944

00:41:47,609 --> 00:41:44,769

interpreted as the meaning of the

945

00:41:50,519 --> 00:41:47,619

trickster and how you just described it

946

00:41:52,769 --> 00:41:50,529

is so much more interesting than then I

947

00:41:56,160 --> 00:41:52,779

what I took away is his interpretation

948

00:41:58,140 --> 00:41:56,170

of of what the phenomenon is I mean he

949

00:42:01,289 --> 00:41:58,150

starts right out by he doesn't accept

950

00:42:06,019 --> 00:42:01,299

the the personification of the trickster

951
00:42:08,160 --> 00:42:06,029
he wants to keep it very very science II

952
00:42:10,440 --> 00:42:08,170
parapsychology comes across as this very

953
00:42:13,079 --> 00:42:10,450
you know super sigh I can't really

954
00:42:15,240 --> 00:42:13,089
say yeah and you can say that it's just

955
00:42:17,849 --> 00:42:15,250
I don't know where you were you derive

956
00:42:20,730 --> 00:42:17,859
that that kind of read of the data that

957
00:42:22,980 --> 00:42:20,740
there isn't some agency there isn't some

958
00:42:27,990 --> 00:42:22,990
entity he completely seems to be closed

959
00:42:30,260 --> 00:42:28,000
to that idea I think I think he's more

960
00:42:32,339 --> 00:42:30,270
recently closed it's my understanding or

961
00:42:35,609 --> 00:42:32,349
recollection of the conversation because

962
00:42:37,260 --> 00:42:35,619
he's only recently discovered things

963
00:42:40,170 --> 00:42:37,270

like post-structuralism that I don't

964

00:42:41,520 --> 00:42:40,180

think have a lot of value at all or at

965

00:42:44,640 --> 00:42:41,530

least a limited value in a limited

966

00:42:47,640 --> 00:42:44,650

domain and not this one so I actually

967

00:42:50,579 --> 00:42:47,650

think and it's it's one of the I guess

968

00:42:53,370 --> 00:42:50,589

it's the curse of being known for

969

00:42:56,730 --> 00:42:53,380

something right you you end you end up

970

00:42:59,640 --> 00:42:56,740

having to if you don't over determine it

971

00:43:01,829 --> 00:42:59,650

yourself the fact that everyone knows

972

00:43:03,359 --> 00:43:01,839

you for it means you kind of have to dig

973

00:43:04,800 --> 00:43:03,369

down in it and I don't think is he

974

00:43:06,540 --> 00:43:04,810

wasn't that he didn't think the

975

00:43:08,160 --> 00:43:06,550

existentialists or the phenomenologist

976
00:43:10,349 --> 00:43:08,170
had something to say about the trickster

977
00:43:13,710 --> 00:43:10,359
phenomena which i think is completely

978
00:43:15,660 --> 00:43:13,720
the opposite of correct like absolute

979
00:43:17,329 --> 00:43:15,670
180 wrong direction and he's going in

980
00:43:20,370 --> 00:43:17,339
the kind of post-structuralist

981
00:43:22,020 --> 00:43:20,380
it's all text direction alright i think

982
00:43:23,550 --> 00:43:22,030
it's a fad because i think you'll get to

983
00:43:24,780 --> 00:43:23,560
the end of it like everyone else does we

984
00:43:27,300 --> 00:43:24,790
all go through our post structuralist

985
00:43:30,089 --> 00:43:27,310
phase and and realize that this doesn't

986
00:43:31,530 --> 00:43:30,099
actually say anything this is just like

987
00:43:33,510 --> 00:43:31,540
cutting up into the newspaper and

988
00:43:36,839 --> 00:43:33,520

putting it in a wind tunnel this is not

989

00:43:39,270 --> 00:43:36,849

very useful and that I think is probably

990

00:43:41,970 --> 00:43:39,280

what's happened with the trickster

991

00:43:43,859 --> 00:43:41,980

phenomena it's it's over it was slightly

992

00:43:45,990 --> 00:43:43,869

over determined to begin with because

993

00:43:47,670 --> 00:43:46,000

one of the things that I didn't where I

994

00:43:49,890 --> 00:43:47,680

realized maybe this thesis was over

995

00:43:52,740 --> 00:43:49,900

determined was when he said it is magic

996

00:43:56,280 --> 00:43:52,750

is universally associated with the edge

997

00:43:58,530 --> 00:43:56,290

of society now that historically

998

00:44:03,030 --> 00:43:58,540

incorrect like again that's another 180

999

00:44:06,540 --> 00:44:03,040

not at all true and it's associated with

1000

00:44:11,069 --> 00:44:06,550

the upper levels of power and has been

1001
00:44:13,079 --> 00:44:11,079
since Pharaoh and so whilst there was

1002
00:44:16,829 --> 00:44:13,089
the trickster phenomena specifically

1003
00:44:18,930 --> 00:44:16,839
probably is a marginal phenomenon that

1004
00:44:20,579 --> 00:44:18,940
suggests that it can't explain all of

1005
00:44:22,420 --> 00:44:20,589
our magic but the trickster phenomenon

1006
00:44:24,400 --> 00:44:22,430
is a subset within this kind of

1007
00:44:27,789 --> 00:44:24,410
magic is a wider idea and that's what I

1008
00:44:29,109 --> 00:44:27,799
give over determinist because my example

1009
00:44:31,210 --> 00:44:29,119
was Prince Philip but I could have used

1010
00:44:33,099 --> 00:44:31,220
Faro I could have used the Medicis I

1011
00:44:37,269 --> 00:44:33,109
could have used to anyone I could have

1012
00:44:40,809 --> 00:44:37,279
used the CIA as people in power being

1013
00:44:42,180 --> 00:44:40,819

interested in magic and so again it's

1014

00:44:45,309 --> 00:44:42,190

what happens when you write something

1015

00:44:47,950 --> 00:44:45,319

really original there's a risk that it

1016

00:44:49,779 --> 00:44:47,960

gets over determined maybe you're right

1017

00:44:52,930 --> 00:44:49,789

I think you're being incredibly generous

1018

00:44:55,510 --> 00:44:52,940

because if we take two of those cases

1019

00:44:56,769 --> 00:44:55,520

that you dare two of those things that

1020

00:44:58,839 --> 00:44:56,779

you just mentioned came up in the

1021

00:45:01,240 --> 00:44:58,849

interview one is Prince Philip and I was

1022

00:45:03,099 --> 00:45:01,250

like stunned he's talking about the

1023

00:45:06,010 --> 00:45:03,109

cultural elite and he's saying we need

1024

00:45:08,680 --> 00:45:06,020

to read parapsychology and you know our

1025

00:45:10,720 --> 00:45:08,690

PhDs are the cultural elite and Prince

1026

00:45:13,299 --> 00:45:10,730

Philip isn't the cultural League that's

1027

00:45:16,150 --> 00:45:13,309

an exact quote from the interview and

1028

00:45:20,620 --> 00:45:16,160

I'm like what planet are you living on

1029

00:45:22,960 --> 00:45:20,630

where you think these you know PhDs are

1030

00:45:25,299 --> 00:45:22,970

the cultural elite you know I just

1031

00:45:28,390 --> 00:45:25,309

published an interview with dr. Henry

1032

00:45:31,000 --> 00:45:28,400

Bower on the science and how science has

1033

00:45:32,950 --> 00:45:31,010

become how it's just become so corrupted

1034

00:45:34,809 --> 00:45:32,960

and untrustworthy and you know here is a

1035

00:45:39,640 --> 00:45:34,819

guy still trying to prop up that our

1036

00:45:44,079 --> 00:45:39,650

cultural elite are our cobwebbed PhDs in

1037

00:45:45,069 --> 00:45:44,089

academia yes I I don't think anyone I

1038

00:45:47,200 --> 00:45:45,079

got the impression though and it

1039

00:45:48,910 --> 00:45:47,210

actually called him on that before and

1040

00:45:51,670 --> 00:45:48,920

again that's the overdetermined part of

1041

00:45:54,130 --> 00:45:51,680

the thesis the trickster phenomenon is a

1042

00:45:55,569 --> 00:45:54,140

real thing and however we use I just use

1043

00:45:57,250 --> 00:45:55,579

the word trickster phenomenon and reel

1044

00:45:59,589 --> 00:45:57,260

in the one sentence so let's just leave

1045

00:46:02,200 --> 00:45:59,599

that aside but whatever it is it's a

1046

00:46:03,339 --> 00:46:02,210

real thing it just don't explains

1047

00:46:05,230 --> 00:46:03,349

everything and I don't think anyone's

1048

00:46:09,130 --> 00:46:05,240

ever said to him Prince Philip has had a

1049

00:46:13,450 --> 00:46:09,140

lifelong interest in seances crop

1050

00:46:19,569 --> 00:46:13,460

circles UFOs and his wife's face is on

1051
00:46:23,140 --> 00:46:19,579
the money well you know and the other

1052
00:46:25,839 --> 00:46:23,150
thing that I think in a way links the

1053
00:46:28,720 --> 00:46:25,849
interview with Hanson and Dean Radin in

1054
00:46:32,230 --> 00:46:28,730
a way that was hard for me to look past

1055
00:46:36,400 --> 00:46:32,240
is this they're completely oblivious to

1056
00:46:39,400 --> 00:46:36,410
the conspiratorial part of thing

1057
00:46:42,039 --> 00:46:39,410
and you like you mentioned the CIA in

1058
00:46:43,809 --> 00:46:42,049
the interview with Hanson I love this

1059
00:46:47,440 --> 00:46:43,819
when he goes let me get the exact quote

1060
00:46:51,370 --> 00:46:47,450
you're talking about parapsychology and

1061
00:46:53,920 --> 00:46:51,380
how there has been this long established

1062
00:46:56,499 --> 00:46:53,930
connection between the intelligence

1063
00:46:58,239 --> 00:46:56,509

community and parapsychology but you

1064

00:47:00,880 --> 00:46:58,249

kind of teed it up as a possible

1065

00:47:02,410 --> 00:47:00,890

connection and he said no you don't have

1066

00:47:04,920 --> 00:47:02,420

to posit a connection with the

1067

00:47:07,859 --> 00:47:04,930

intelligence community and it's like

1068

00:47:12,999 --> 00:47:07,869

yeah you told because I mean it's like

1069

00:47:14,079 --> 00:47:13,009

it's like I wanted to see if like you

1070

00:47:16,089 --> 00:47:14,089

know how it is when you just have an

1071

00:47:18,640 --> 00:47:16,099

hour and I'm like a woman do I go in

1072

00:47:21,099 --> 00:47:18,650

this direction and that was an emphatic

1073

00:47:23,710 --> 00:47:21,109

no but it was a weird emphatic no in the

1074

00:47:26,019 --> 00:47:23,720

sense that he probably realizes it is

1075

00:47:29,019 --> 00:47:26,029

and I think personally and

1076

00:47:30,969 --> 00:47:29,029

professionally realizes it is because I

1077

00:47:34,359 --> 00:47:30,979

I wanted to go in two directions like

1078

00:47:37,779 --> 00:47:34,369

look false memory syndrome James Randi

1079

00:47:38,979 --> 00:47:37,789

all this stuff just backends into the

1080

00:47:41,890 --> 00:47:38,989

military what are you talking about

1081

00:47:43,900 --> 00:47:41,900

exactly exactly and I'll tell you the

1082

00:47:47,380 --> 00:47:43,910

connection I saw with the Dean Radin

1083

00:47:49,900 --> 00:47:47,390

interview who is much more plugged in

1084

00:47:53,049 --> 00:47:49,910

and tuned in and a more open-minded guy

1085

00:47:54,670 --> 00:47:53,059

released from the way I know him but you

1086

00:47:56,559 --> 00:47:54,680

know they get to talking this is in his

1087

00:47:59,049 --> 00:47:56,569

interview with Rick Archer on bat gap

1088

00:48:00,940 --> 00:47:59,059

and they're talking about Steven

1089

00:48:03,609 --> 00:48:00,950

Spielberg and they say wow you know that

1090

00:48:08,529 --> 00:48:03,619

guy he's so crazy can really tap into

1091

00:48:12,039 --> 00:48:08,539

the collective Encounters of the Third

1092

00:48:15,400 --> 00:48:12,049

Kind and et and I'm like guys this has

1093

00:48:17,709 --> 00:48:15,410

been outed that the intelligence / CIA

1094

00:48:20,140 --> 00:48:17,719

intelligence community's connection and

1095

00:48:23,170 --> 00:48:20,150

shaping culture and in most more

1096

00:48:26,079 --> 00:48:23,180

specifically in really braiding these

1097

00:48:29,079 --> 00:48:26,089

movies in deciding which movies get the

1098

00:48:31,959 --> 00:48:29,089

content is has been you know so outed

1099

00:48:33,759 --> 00:48:31,969

that to kind of Musa bout how you know

1100

00:48:36,130 --> 00:48:33,769

that might have occurred is is just

1101

00:48:38,019 --> 00:48:36,140

stunning in a way and it makes you in

1102

00:48:41,440 --> 00:48:38,029

the same way it makes you wonder are

1103

00:48:45,789 --> 00:48:41,450

they completely ignoring that what is

1104

00:48:49,960 --> 00:48:45,799

now well established and and necessary

1105

00:48:52,000 --> 00:48:49,970

part of the equation that you know this

1106

00:48:55,150 --> 00:48:52,010

andddd consciousness realm and how our

1107

00:48:59,920 --> 00:48:55,160

government has been playing there for as

1108

00:49:01,480 --> 00:48:59,930

long as they could they are and it's

1109

00:49:04,750 --> 00:49:01,490

getting I mean you know present company

1110

00:49:07,900 --> 00:49:04,760

excepted everyone has incomplete world

1111

00:49:09,820 --> 00:49:07,910

views not us obviously we're amazing but

1112

00:49:12,070 --> 00:49:09,830

you just and this is kind of where I

1113

00:49:13,390 --> 00:49:12,080

think in the medium term it's just going

1114

00:49:15,520 --> 00:49:13,400

to be messy because there are some

1115

00:49:17,620 --> 00:49:15,530

people we just mentioned dr. Kuiper for

1116

00:49:22,510 --> 00:49:17,630

instance who are amazing and intelligent

1117

00:49:24,640 --> 00:49:22,520

and constitutionally unable to to see

1118

00:49:28,120 --> 00:49:24,650

this stuff without I presume like you

1119

00:49:30,070 --> 00:49:28,130

know their worlds melting and that just

1120

00:49:31,990 --> 00:49:30,080

is how it is I don't think anyway

1121

00:49:32,470 --> 00:49:32,000

there's sort of like no clean water in

1122

00:49:34,270 --> 00:49:32,480

the desert

1123

00:49:35,560 --> 00:49:34,280

at this point in time but it's it's

1124

00:49:39,099 --> 00:49:35,570

getting so that when people say

1125

00:49:40,960 --> 00:49:39,109

something like that and it's um it's one

1126

00:49:42,250 --> 00:49:40,970

of the reasons it's no shade but like

1127

00:49:43,750 --> 00:49:42,260

one of the reasons we're back up is in

1128

00:49:45,580 --> 00:49:43,760

my jam is that kind of stuff where

1129

00:49:48,580 --> 00:49:45,590

you'll just breeze past something that's

1130

00:49:54,130 --> 00:49:48,590

just flat-out denialism and it colors

1131

00:49:55,900 --> 00:49:54,140

for me it makes me relativize the other

1132

00:49:58,000 --> 00:49:55,910

statements or all research because it's

1133

00:50:00,849 --> 00:49:58,010

gotten so here we are two-thirds of the

1134

00:50:03,940 --> 00:50:00,859

way through 2017 if you're unaware of

1135

00:50:06,730 --> 00:50:03,950

this giant component of a field in which

1136

00:50:11,140 --> 00:50:06,740

you allegedly work then I have to have

1137

00:50:13,030 --> 00:50:11,150

some questions about your potentially

1138

00:50:16,050 --> 00:50:13,040

even competence in in actually really

1139

00:50:18,609 --> 00:50:16,060

understanding the discourse because it's

1140

00:50:20,109 --> 00:50:18,619

it is as we know a necessary component

1141

00:50:21,400 --> 00:50:20,119

but I don't think we can do anything

1142

00:50:25,030 --> 00:50:21,410

about it I just think we can kind of go

1143

00:50:26,560 --> 00:50:25,040

guys I can tell you with every

1144

00:50:28,810 --> 00:50:26,570

confidence that there is something to it

1145

00:50:30,910 --> 00:50:28,820

I don't know what it is and I don't

1146

00:50:33,460 --> 00:50:30,920

think the next best step forward is to

1147

00:50:34,839 --> 00:50:33,470

pretend it's not there you have the only

1148

00:50:36,730 --> 00:50:34,849

problem with that is you'd have to

1149

00:50:39,099 --> 00:50:36,740

spread a little bit of that over Dean's

1150

00:50:42,099 --> 00:50:39,109

way as well cuz Dean's push over that as

1151

00:50:45,640 --> 00:50:42,109

well and also falling for the you know

1152

00:50:46,450 --> 00:50:45,650

that his progressive politics which are

1153

00:50:48,010 --> 00:50:46,460

fine

1154

00:50:53,579 --> 00:50:48,020

but I mean they're completely oblivious

1155

00:50:55,260 --> 00:50:53,589

to any kind of meta control or

1156

00:50:58,210 --> 00:50:55,270

counterbalancing force

1157

00:51:01,150 --> 00:50:58,220

it's called globalism or anything like

1158

00:51:03,250 --> 00:51:01,160

that is just completely you know off the

1159

00:51:06,490 --> 00:51:03,260

table it's it's it's kind

1160

00:51:08,590 --> 00:51:06,500

yeah and I think so I think that's

1161

00:51:10,210 --> 00:51:08,600

definitely there's definitely a fair

1162

00:51:14,170 --> 00:51:10,220

statement to make no question and I do

1163

00:51:15,870 --> 00:51:14,180

think it has it falls to other people

1164

00:51:20,380 --> 00:51:15,880

potentially more interdisciplinary

1165

00:51:21,609 --> 00:51:20,390

loudmouths like us to to kind of stitch

1166

00:51:23,349 --> 00:51:21,619

those things together I don't know where

1167

00:51:26,620 --> 00:51:23,359

it goes I know it's a factor that needs

1168

00:51:28,720 --> 00:51:26,630

to be folded in to how we think about

1169

00:51:30,970 --> 00:51:28,730

this stuff and if they weren't folded in

1170

00:51:32,710 --> 00:51:30,980

then then we will and will hand it off

1171

00:51:34,690 --> 00:51:32,720

to someone else and we'll get through

1172

00:51:36,910 --> 00:51:34,700

this kind of patchy medium term but I

1173

00:51:39,820 --> 00:51:36,920

agree completely and I think it's I

1174

00:51:44,020 --> 00:51:39,830

think the next few steps well the next

1175

00:51:45,400 --> 00:51:44,030

few years we'll see people at least hand

1176
00:51:46,630 --> 00:51:45,410
way because you don't do quite book kind

1177
00:51:48,400 --> 00:51:46,640
of hand waves at the beginning of the

1178
00:51:51,700 --> 00:51:48,410
books going like oh and there is a you

1179
00:51:52,810 --> 00:51:51,710
know long term involvement between the

1180
00:51:55,470 --> 00:51:52,820
deep state and whatever the UFO

1181
00:51:59,530 --> 00:51:55,480
phenomenon is now on with the story but

1182
00:52:02,020 --> 00:51:59,540
and I think you're gonna see much like I

1183
00:52:03,250 --> 00:52:02,030
mean you rightly call in for that but I

1184
00:52:05,440 --> 00:52:03,260
think you're gonna see more of that kind

1185
00:52:07,359 --> 00:52:05,450
of stuff and it's kind of like when

1186
00:52:09,220 --> 00:52:07,369
anthropologists using the n-word or when

1187
00:52:12,670 --> 00:52:09,230
Dean gets up on stage and uses them what

1188
00:52:16,510 --> 00:52:12,680

I think the way through this is to make

1189

00:52:18,099 --> 00:52:16,520

it okay to admit that that stuff is

1190

00:52:19,990 --> 00:52:18,109

there rather than pretend it's not

1191

00:52:21,849 --> 00:52:20,000

rather than kind of everyone let's get

1192

00:52:26,530 --> 00:52:21,859

together and you know have a definitive

1193

00:52:30,430 --> 00:52:26,540

statement on this let's just let it let

1194

00:52:32,920 --> 00:52:30,440

the ice crack and and and so on great

1195

00:52:35,620 --> 00:52:32,930

okay so there's a lot of interesting

1196

00:52:37,300 --> 00:52:35,630

stuff there that you've brought out in

1197

00:52:39,900 --> 00:52:37,310

terms of the future of parapsychology I

1198

00:52:43,450 --> 00:52:39,910

feel tempted to just kind of leave that

1199

00:52:46,630 --> 00:52:43,460

there for a minute because I wanted to

1200

00:52:49,060 --> 00:52:46,640

spend a few minutes talking about UFO

1201
00:52:50,920 --> 00:52:49,070
research and might as well tee it up the

1202
00:52:53,920 --> 00:52:50,930
same way you know the future of UFO

1203
00:52:56,200 --> 00:52:53,930
research we've emailed back and forth

1204
00:52:58,240 --> 00:52:56,210
about this series of interviews I think

1205
00:53:00,670 --> 00:52:58,250
pretty remarkable interviews the jock

1206
00:53:02,320 --> 00:53:00,680
fillet has given one it gave on skeptic

1207
00:53:03,910 --> 00:53:02,330
oh but he did one on para cast and he

1208
00:53:05,440 --> 00:53:03,920
didn't want to grow America or the three

1209
00:53:08,140 --> 00:53:05,450
that I've listened to there probably

1210
00:53:11,380 --> 00:53:08,150
been other ones out there and some

1211
00:53:14,650 --> 00:53:11,390
really really interesting stuff came out

1212
00:53:17,140 --> 00:53:14,660
in those interviews particularly I think

1213
00:53:19,230 --> 00:53:17,150

of interest to like you

1214

00:53:22,170 --> 00:53:19,240

I because of our interest in

1215

00:53:25,839 --> 00:53:22,180

consciousness and the connection between

1216

00:53:28,650 --> 00:53:25,849

consciousness and the UFO thing that

1217

00:53:31,120 --> 00:53:28,660

it's been my contention for the last

1218

00:53:33,519 --> 00:53:31,130

couple of years and like my interview

1219

00:53:35,859 --> 00:53:33,529

with Robbie Gramm and Robert that got a

1220

00:53:39,609 --> 00:53:35,869

little bit he didn't lay and like that

1221

00:53:42,039 --> 00:53:39,619

the the UFO people have misunderstood

1222

00:53:43,359 --> 00:53:42,049

really the whole consciousness thing I

1223

00:53:46,359 --> 00:53:43,369

mean it's like any you know new toy

1224

00:53:47,859 --> 00:53:46,369

they've kind of taken it out and yep ran

1225

00:53:49,329 --> 00:53:47,869

it around so much that they got a the

1226

00:53:52,960 --> 00:53:49,339

wheels fall off and they don't even

1227

00:53:55,809 --> 00:53:52,970

recognize that so what's a hundred

1228

00:53:57,400 --> 00:53:55,819

percent tell us what did you make what

1229

00:53:59,349 --> 00:53:57,410

do you make of what's going on there and

1230

00:54:03,339 --> 00:53:59,359

with this latest round of interviews

1231

00:54:05,559 --> 00:54:03,349

from Jacques Vallee I've only heard the

1232

00:54:07,420 --> 00:54:05,569

one with you of course but I read the

1233

00:54:11,140 --> 00:54:07,430

journals when he self-published him on

1234

00:54:13,180 --> 00:54:11,150

Lulu the day they came out and I found

1235

00:54:14,799 --> 00:54:13,190

them as flooring band as you did like

1236

00:54:16,210 --> 00:54:14,809

everything in the introduction I just

1237

00:54:17,950 --> 00:54:16,220

love that kind of stuff he's old now

1238

00:54:19,900 --> 00:54:17,960

he's done all this amazing thing so he's

1239

00:54:23,440 --> 00:54:19,910

it was opening up with the introduction

1240

00:54:26,380 --> 00:54:23,450

and by the way this is going on but I've

1241

00:54:28,539 --> 00:54:26,390

been a huge ballet fan all along I think

1242

00:54:29,620 --> 00:54:28,549

and you know it's kind of like where we

1243

00:54:31,450 --> 00:54:29,630

were talking about the risk with

1244

00:54:34,660 --> 00:54:31,460

parapsychology if they start using the M

1245

00:54:36,099 --> 00:54:34,670

word is that it will do what UFO or you

1246

00:54:39,160 --> 00:54:36,109

follow juice done over the last five

1247

00:54:41,109 --> 00:54:39,170

years which is just spin its wheels what

1248

00:54:43,170 --> 00:54:41,119

you what happens when you say oh it's a

1249

00:54:48,339 --> 00:54:43,180

consciousness effect is that you are

1250

00:54:50,589 --> 00:54:48,349

freed from examining actual data or

1251
00:54:53,470 --> 00:54:50,599
doing any kind of meta analysis because

1252
00:54:56,529 --> 00:54:53,480
anything can be anything and it's it

1253
00:54:58,539 --> 00:54:56,539
fell out of funny enough dr. stress

1254
00:55:01,059 --> 00:54:58,549
wounds DMT research is how I understand

1255
00:55:03,640 --> 00:55:01,069
what happened to you follow gee there

1256
00:55:05,200 --> 00:55:03,650
was about ten years ago when the

1257
00:55:07,000 --> 00:55:05,210
distress when the spirit molecule stuff

1258
00:55:10,059 --> 00:55:07,010
ended up in other alternative

1259
00:55:13,359 --> 00:55:10,069
researchers material after that we just

1260
00:55:15,370 --> 00:55:13,369
got this kind of full magic in a

1261
00:55:17,740 --> 00:55:15,380
derogatory sense a version of ufology

1262
00:55:21,099 --> 00:55:17,750
that I think is hopefully winding back

1263
00:55:23,620 --> 00:55:21,109

because absolutely it looks for most of

1264

00:55:27,190 --> 00:55:23,630

the time like what dr. Skinner thinks

1265

00:55:29,140 --> 00:55:27,200

the spirits are but sometimes sometimes

1266

00:55:31,989 --> 00:55:29,150

it isn't sometimes there are ruins on

1267

00:55:34,120 --> 00:55:31,999

and and you can't let that go because

1268

00:55:35,829 --> 00:55:34,130

it's just cleaner to say no it's all the

1269

00:55:38,739 --> 00:55:35,839

conscious which is fine except they were

1270

00:55:41,499 --> 00:55:38,749

ruins on Mars no completely agree with

1271

00:55:45,489 --> 00:55:41,509

you and and so let me kind of go over

1272

00:55:47,200 --> 00:55:45,499

the highlights of what I heard ela

1273

00:55:48,849 --> 00:55:47,210

saying in this series of interviews and

1274

00:55:51,970 --> 00:55:48,859

then maybe we can chat about him a

1275

00:55:55,359 --> 00:55:51,980

little bit because he comes out and says

1276

00:55:58,029 --> 00:55:55,369

to your point exactly that one he's very

1277

00:56:01,180 --> 00:55:58,039

much into material science right so he's

1278

00:56:04,749 --> 00:56:01,190

helping researchers get you know aerial

1279

00:56:06,430 --> 00:56:04,759

photos that might reveal more landing or

1280

00:56:08,680 --> 00:56:06,440

trace elements he's helping with mass

1281

00:56:12,220 --> 00:56:08,690

spectrometers and all this kind of stuff

1282

00:56:13,749 --> 00:56:12,230

that again you know people I think it's

1283

00:56:15,130 --> 00:56:13,759

gonna be interesting to see the fallout

1284

00:56:17,230 --> 00:56:15,140

from these series of interviews because

1285

00:56:19,359 --> 00:56:17,240

it's really it should if people are

1286

00:56:21,700 --> 00:56:19,369

honest should knock a lot of these UFO

1287

00:56:23,499 --> 00:56:21,710

researchers on their heels and say hey

1288

00:56:26,049 --> 00:56:23,509

wait a minute what have I been spinning

1289

00:56:28,029 --> 00:56:26,059

about this consciousness stuff here's a

1290

00:56:31,450 --> 00:56:28,039

guy who's looking at photos who's

1291

00:56:34,420 --> 00:56:31,460

looking at you know trace elements left

1292

00:56:37,989 --> 00:56:34,430

behind you know and then he's also very

1293

00:56:40,870 --> 00:56:37,999

open to the UFO the UF ology narrative

1294

00:56:43,329 --> 00:56:40,880

the kind of ancient aliens kind of thing

1295

00:56:46,559 --> 00:56:43,339

he's talking you know Cicero and he saw

1296

00:56:49,210 --> 00:56:46,569

all day oh that's relevant he's open to

1297

00:56:49,900 --> 00:56:49,220

Roswell you know again people are like

1298

00:56:51,970 --> 00:56:49,910

hahaha

1299

00:56:55,960 --> 00:56:51,980

Roswell and he goes well you know

1300

00:56:57,970 --> 00:56:55,970

Roswell the it has been the waters have

1301
00:56:59,410 --> 00:56:57,980
been muddied but we must assume it's

1302
00:57:01,479 --> 00:56:59,420
true because there's other cases of

1303
00:57:03,400 --> 00:57:01,489
crash landing reports boom check that

1304
00:57:05,620 --> 00:57:03,410
one off the list and then he comes to

1305
00:57:07,989 --> 00:57:05,630
the actual sightings and this to me

1306
00:57:10,509 --> 00:57:07,999
typifies the whole series of interviews

1307
00:57:11,829 --> 00:57:10,519
and I think it was on grammair eeka but

1308
00:57:14,589 --> 00:57:11,839
he goes you know they're kind of hammer

1309
00:57:16,059 --> 00:57:14,599
I'm going what's new in 40 years they're

1310
00:57:17,859 --> 00:57:16,069
kind of being devil's advocate you know

1311
00:57:19,390 --> 00:57:17,869
because this is a good interview but

1312
00:57:20,650 --> 00:57:19,400
they go you know what's new and they're

1313
00:57:22,180 --> 00:57:20,660

like yeah I get it you know that's a

1314

00:57:25,749 --> 00:57:22,190

fair question what's new and he goes

1315

00:57:27,519 --> 00:57:25,759

we'll look at MUFON he goes forty years

1316

00:57:29,829 --> 00:57:27,529

the student they're still doing the same

1317

00:57:31,989 --> 00:57:29,839

thing and everyone's chuckles haha hi

1318

00:57:34,390 --> 00:57:31,999

everyone laughs and then he paused eCos

1319

00:57:35,049 --> 00:57:34,400

and that's exactly what they should be

1320

00:57:37,329 --> 00:57:35,059

doing

1321

00:57:39,009 --> 00:57:37,339

they should be gathering these reports

1322

00:57:41,019 --> 00:57:39,019

in the same way they should be

1323

00:57:42,530 --> 00:57:41,029

collecting the data in the same way and

1324

00:57:46,490 --> 00:57:42,540

it was like

1325

00:57:48,350 --> 00:57:46,500

just exactly I guess what I'm talking

1326

00:57:49,430 --> 00:57:48,360

about in terms of I think in some

1327

00:57:52,340 --> 00:57:49,440

fundamental ways

1328

00:57:55,150 --> 00:57:52,350

he's been misunderstood because people

1329

00:57:57,380 --> 00:57:55,160

have taken some very important and

1330

00:58:00,050 --> 00:57:57,390

revolutionary ideas that he'd had and

1331

00:58:04,130 --> 00:58:00,060

they've kind of run with them a little

1332

00:58:05,510 --> 00:58:04,140

bit past where he's run with them yeah

1333

00:58:08,690 --> 00:58:05,520

and that's been happening to him for

1334

00:58:10,160 --> 00:58:08,700

decades so you kind of you can you get

1335

00:58:12,290 --> 00:58:10,170

that if he read his forbidden science

1336

00:58:13,580 --> 00:58:12,300

books as well but when he's initially

1337

00:58:16,580 --> 00:58:13,590

positing because he's sort of a

1338

00:58:19,070 --> 00:58:16,590

Rosicrucian and a spiritual man as well

1339

00:58:22,670 --> 00:58:19,080

as being you know an angel investor and

1340

00:58:24,260 --> 00:58:22,680

a astrophysicist and a UFO researcher so

1341

00:58:26,600 --> 00:58:24,270

is it you know very much a Renaissance

1342

00:58:27,980 --> 00:58:26,610

type person but even in their late 60s

1343

00:58:30,800 --> 00:58:27,990

and 70s when he said there's a

1344

00:58:32,510 --> 00:58:30,810

consciousness component to this people

1345

00:58:34,040 --> 00:58:32,520

said oh so you think they're like

1346

00:58:35,840 --> 00:58:34,050

they're making it up or they imagine it

1347

00:58:38,570 --> 00:58:35,850

or it's a hallucination he's like no the

1348

00:58:41,150 --> 00:58:38,580

phenomena are real they show up and

1349

00:58:42,650 --> 00:58:41,160

radar they land they hit cause radiation

1350

00:58:43,880 --> 00:58:42,660

effects I'm saying there's a

1351

00:58:46,550 --> 00:58:43,890

consciousness component to it and I

1352

00:58:48,470 --> 00:58:46,560

think people miss the know the you know

1353

00:58:50,750 --> 00:58:48,480

he's some of his favorite ones that this

1354

00:58:52,640 --> 00:58:50,760

sort of giant craft that were chased

1355

00:58:54,920 --> 00:58:52,650

over Belgium and he gave that I didn't

1356

00:58:58,610 --> 00:58:54,930

imagine it didn't come out of my

1357

00:59:02,000 --> 00:58:58,620

head and that I think is where people

1358

00:59:03,680 --> 00:59:02,010

have maybe I did not deliberately

1359

00:59:05,330 --> 00:59:03,690

misinterpreted him but kind of breezed

1360

00:59:07,940 --> 00:59:05,340

over it because they wanted to write a

1361

00:59:10,220 --> 00:59:07,950

book about fairies or Bigfoot or

1362

00:59:12,890 --> 00:59:10,230

something and and kind of bundle it all

1363

00:59:14,750 --> 00:59:12,900

together and and it's my kind of problem

1364

00:59:17,000 --> 00:59:14,760

with any of these sort of monist

1365

00:59:19,730 --> 00:59:17,010

interpretations if you make it

1366

00:59:23,360 --> 00:59:19,740

everything you make it nothing right

1367

00:59:27,050 --> 00:59:23,370

good point well Gordon what else is

1368

00:59:28,790 --> 00:59:27,060

going on with you and rune soup you have

1369

00:59:31,840 --> 00:59:28,800

so much going on but you really ought to

1370

00:59:34,070 --> 00:59:31,850

tell people about what's been happening

1371

00:59:35,570 --> 00:59:34,080

you have a bunch of other very

1372

00:59:38,750 --> 00:59:35,580

interesting interviews that have gone up

1373

00:59:42,650 --> 00:59:38,760

but you're also working on some products

1374

00:59:45,290 --> 00:59:42,660

and some projects so fill us in yes so

1375

00:59:47,000 --> 00:59:45,300

the website has a premium member

1376

00:59:50,680 --> 00:59:47,010

component and it has a whole bunch of

1377

00:59:53,380 --> 00:59:50,690

stuff we do weekly video q and A's and

1378

00:59:54,999 --> 00:59:53,390

different kind of group projects you

1379

00:59:56,859 --> 00:59:55,009

know remote viewing group prayer stuff

1380

00:59:58,539 --> 00:59:56,869

that kind of thing and each quarter

1381

01:00:00,130 --> 00:59:58,549

there's also a course that is either on

1382

01:00:03,130 --> 01:00:00,140

something like sigil magic or grimoire

1383

01:00:04,989 --> 01:00:03,140

magic and and so on and that's yeah it's

1384

01:00:07,329 --> 01:00:04,999

going really well people are responding

1385

01:00:09,789 --> 01:00:07,339

to it that's in the premium component

1386

01:00:12,819 --> 01:00:09,799

the the website and the the podcasts are

1387

01:00:14,469 --> 01:00:12,829

all always completely free and it's

1388

01:00:18,700 --> 01:00:14,479

great as you know it's a lot of work but

1389

01:00:21,160 --> 01:00:18,710

it's just really fun fantastic do you

1390

01:00:24,130 --> 01:00:21,170

have any kind of word on what's been

1391

01:00:25,329 --> 01:00:24,140

going on with some of the experiments

1392

01:00:27,099 --> 01:00:25,339

you've been running I mean somewhat

1393

01:00:29,650 --> 01:00:27,109

ad-hoc but I like the way you've tried

1394

01:00:31,479 --> 01:00:29,660

to put some reasonable controls on there

1395

01:00:35,440 --> 01:00:31,489

and I think there's so much opportunity

1396

01:00:37,029 --> 01:00:35,450

for making progress in that way I mean

1397

01:00:39,700 --> 01:00:37,039

some of these experiments with some just

1398

01:00:41,650 --> 01:00:39,710

reasonable common-sense controls can

1399

01:00:43,059 --> 01:00:41,660

yield some pretty interesting results

1400

01:00:45,339 --> 01:00:43,069

but I don't know where you're at with

1401

01:00:48,279 --> 01:00:45,349

some of those well that's kind of the

1402

01:00:49,809 --> 01:00:48,289

priorities for q4 and we're going to be

1403

01:00:53,109 --> 01:00:49,819

looking at them with some more rigor so

1404

01:00:55,089 --> 01:00:53,119

it's been because it's not a teaching

1405

01:00:57,489 --> 01:00:55,099

modality right it's a it's a collection

1406

01:00:58,989 --> 01:00:57,499

of people who were serious about but

1407

01:01:01,930 --> 01:00:58,999

seriously interested in this kind of

1408

01:01:03,729 --> 01:01:01,940

stuff so I don't actually know what's

1409

01:01:06,249 --> 01:01:03,739

going to happen and we kind of share it

1410

01:01:09,190 --> 01:01:06,259

going let's try this and people have had

1411

01:01:11,259 --> 01:01:09,200

some really really profound it's

1412

01:01:13,779 --> 01:01:11,269

anecdotal stuff but you know we both

1413

01:01:16,779 --> 01:01:13,789

have no problem with a word if it's used

1414

01:01:20,680 --> 01:01:16,789

correctly there's been some really

1415

01:01:22,809 --> 01:01:20,690

really profound responses and changes in

1416

01:01:26,319 --> 01:01:22,819

people's lives and circumstances and so

1417

01:01:28,150 --> 01:01:26,329

on and in q4 I hope that we can put sort

1418

01:01:30,039 --> 01:01:28,160

of some more rigor around it now that

1419

01:01:32,229 --> 01:01:30,049

there are you know now that people's

1420

01:01:34,839 --> 01:01:32,239

kind of feed it under the desk so to

1421

01:01:37,690 --> 01:01:34,849

speaking well great I certainly encourage

1422

01:01:39,190 --> 01:01:37,700

folks to check out all the great

1423

01:01:41,440 --> 01:01:39,200

interviews we're doing on rune soup

1424

01:01:45,099 --> 01:01:41,450

lately are terrific and the other stuff

1425

01:01:46,630 --> 01:01:45,109

I am a premium member in like hearing

1426

01:01:49,029 --> 01:01:46,640

about all that stuff and saying what's

1427

01:01:52,509 --> 01:01:49,039

going on so certainly wish you the best

1428

01:01:54,249 --> 01:01:52,519

of luck with all of that thanks for

1429

01:01:56,319 --> 01:01:54,259

coming back on and talking about the

1430

01:01:58,299 --> 01:01:56,329

future of parapsychology who the hell

1431

01:02:01,150 --> 01:01:58,309

else is going to plot the future of

1432

01:02:03,009 --> 01:02:01,160

parapsychology than this magician down

1433

01:02:04,130 --> 01:02:03,019

there and Tasmania soon to be in

1434

01:02:06,350 --> 01:02:04,140

Tasmania

1435

01:02:08,600 --> 01:02:06,360

yeah well if it's not me it's you

1436

01:02:14,030 --> 01:02:08,610

definitely so I look to you Alex

1437

01:02:15,470 --> 01:02:14,040

okay now we're really in trouble thanks

1438

01:02:17,750 --> 01:02:15,480

again to Gordon white for joining me

1439

01:02:19,940 --> 01:02:17,760

today on skeptic oak one question I

1440

01:02:21,500 --> 01:02:19,950

guess I T up from this interview and

1441

01:02:25,220 --> 01:02:21,510

it's the big one the one I asked at the

1442

01:02:28,700 --> 01:02:25,230

beginning is parapsychology going

1443

01:02:31,040 --> 01:02:28,710

through this foundational change that we

1444

01:02:33,800 --> 01:02:31,050

alluded to in this show dean Raiden's

1445

01:02:37,250 --> 01:02:33,810

talked about magic and spirit and

1446

01:02:40,550 --> 01:02:37,260

broadening his investigation of psy in

1447

01:02:44,030 --> 01:02:40,560

that way is that a major sea change or

1448

01:02:46,520 --> 01:02:44,040

are we making too much out of a guy who

1449

01:02:48,680 --> 01:02:46,530

just wrote another book and this time he

1450

01:02:51,650 --> 01:02:48,690

focused on magic I think you might have

1451

01:02:53,660 --> 01:02:51,660

an idea where I tend to lean on that but

1452

01:02:55,310 --> 01:02:53,670

of course the purpose of throwing this

1453

01:02:57,620 --> 01:02:55,320

question out there is to get your

1454

01:02:59,660 --> 01:02:57,630

opinion and I'd very much like to hear

1455

01:03:05,120 --> 01:02:59,670

your opinion the place to give it is at

1456

01:03:07,510 --> 01:03:05,130

skeptic Oh calm ske pti k Oh calm where

1457

01:03:10,550 --> 01:03:07,520

you can listen to all the previous shows

1458

01:03:12,710 --> 01:03:10,560

360 or whatever of them all for free no

1459

01:03:15,470 --> 01:03:12,720

pay wall no advertising just there for

1460

01:03:17,270 --> 01:03:15,480

you to enjoy and hopefully share with

1461

01:03:19,910 --> 01:03:17,280

other people I know a lot of you do that

1462

01:03:21,980 --> 01:03:19,920

we've had a lot of new listeners coming

1463

01:03:25,490 --> 01:03:21,990

on board lately this shows been around

1464

01:03:28,370 --> 01:03:25,500

for a long time but things change people

1465

01:03:30,620 --> 01:03:28,380

come and go so if you're a longtime

1466

01:03:33,080 --> 01:03:30,630

listener and you haven't recommended the

1467

01:03:35,690 --> 01:03:33,090

show to someone in a long time consider

1468

01:03:38,060 --> 01:03:35,700

doing so post about it write about it do

1469

01:03:41,480 --> 01:03:38,070

whatever you have to I love to bring new

1470

01:03:44,090 --> 01:03:41,490

people into this skeptical community in

1471

01:03:46,850 --> 01:03:44,100

this and this thought group that we have

1472

01:03:48,860 --> 01:03:46,860

going on one other thing of kind of

1473

01:03:51,140 --> 01:03:48,870

skeptical business if you're out there

1474

01:03:54,650 --> 01:03:51,150

and if you're a listener to this show

1475

01:03:57,050 --> 01:03:54,660

and you want to help the show or look

1476

01:03:59,800 --> 01:03:57,060

for more opportunities to be involved

1477

01:04:02,570 --> 01:03:59,810

with the show please let me know I am

1478

01:04:05,180 --> 01:04:02,580

potentially looking for that kind of

1479

01:04:06,680 --> 01:04:05,190

help I'm not sure what that means we'll

1480

01:04:10,430 --> 01:04:06,690

just throw it out there to the universe

1481

01:04:13,070 --> 01:04:10,440

and see what turns up and kind of take

1482

01:04:14,660 --> 01:04:13,080

it from there but if you feel so

1483

01:04:17,000 --> 01:04:14,670

inclined that means you're the right

1484

01:04:17,570 --> 01:04:17,010

person and please do send me an email

1485

01:04:19,760 --> 01:04:17,580

it's

1486

01:04:22,040 --> 01:04:19,770

easy to find my email or find me on

1487

01:04:24,620 --> 01:04:22,050

Facebook you'll find me anyways I have a

1488

01:04:27,500 --> 01:04:24,630

number of interesting shows coming up

1489

01:04:29,810 --> 01:04:27,510

fast and furious they're coming out a

1490

01:04:31,580 --> 01:04:29,820

little bit faster than I have the

1491

01:04:34,850 --> 01:04:31,590

ability to turn them out and maintain

1492

01:04:38,570 --> 01:04:34,860

kind of a normal phony-baloney life like

1493

01:04:42,800 --> 01:04:38,580

I like to do so we'll see how I balance

1494

01:04:46,100 --> 01:04:42,810

all of that but until then do take care

1495

01:04:46,110 --> 01:05:00,940

[Music]

1496

01:05:05,630 --> 01:05:03,710

so thanks for watching this video if it

1497

01:05:08,210 --> 01:05:05,640

wasn't really a video but just an audio

1498

01:05:09,800 --> 01:05:08,220

stored as a video well I apologize but

1499

01:05:11,720 --> 01:05:09,810

there's more videos out there as well

1500

01:05:13,550 --> 01:05:11,730

but please check out the skeptic Oh

1501

01:05:14,900 --> 01:05:13,560

website you can see it here we cover a

1502

01:05:17,750 --> 01:05:14,910

lot of different stuff you might be

1503

01:05:21,050 --> 01:05:17,760

interested in relating to controversial

1504

01:05:24,470 --> 01:05:21,060

science and spirituality a lot of shows

1505

01:05:27,470 --> 01:05:24,480

up there over 350 of them or so all free

1506

01:05:28,940 --> 01:05:27,480

all available for download so do check